

**ORDINANCE NO. \_\_\_\_\_**

An ordinance approving Resolution No. 016 059 of the Board of Water and Power Commissioners authorizing the sale of Pumice Valley Landfill property and an access road easement to the County of Mono.

**THE PEOPLE OF THE CITY OF LOS ANGELES  
DO ORDAIN AS FOLLOWS:**

Section 1. It is found and determined that certain property (Property) and an access road easement (Easement) over other certain property, described in this ordinance, owned by the City of Los Angeles and under the management and control of the Los Angeles Department of Water and Power (LADWP), should be sold to the County of Mono (Mono County).

Sec. 2. The Property and Easement are described as follows:

A portion of that real property described in Grant Deed from Cain Irrigation Company to The City of Los Angeles, recorded in Official Records, Book 10, page 173, on May 6, 1935, in the office of the County Recorder of Mono County, State of California, more particularly described as follows:

The northwest quarter of the northwest quarter, and the west half of the west half of the northeast quarter of the northwest quarter of Section 36, Township 1 North, Range 26 East, Mt. Diablo Meridian, in the unincorporated territory of the County of Mono, State of California, as shown on the Record of Survey No. 34-22, recorded in Map Book 2, page 11, in said County Recorder's office, containing 50.19 acres, more or less.

**END OF PARCEL DESCRIPTION**

TOGETHER with an easement for public road and access purposes all in, on, over, under, and across that certain real property situated in the south half of the northwest quarter of Section 36, Township 1 North, Range 26 East, Mt. Diablo Meridian, in the unincorporated territory of the County of Mono, State of California, as shown on the Record of Survey No. 34-22, recorded in Map Book 2, page 11, in the office of the County Recorder of said County, and more particularly described as follows:

COMMENCING at a 2 inch Iron Pipe with a Mono County Surveyor Tag at the northwest corner of said south half of the northwest quarter of said Section 36; thence South 0°03'25" East, 1322.38 feet to a 2 inch Iron Pipe with stamped pipe cap monumenting the

southwest corner of said south half of the northwest quarter of said Section 36; thence North 74°45'33" East, 2201.01 feet to a point within the existing State Route #120 roadway, and the POINT OF BEGINNING; thence North 38°15'41" West, 225.28 feet to the beginning of a tangent curve, concave southwesterly, with a radius of 970.00 feet, and a central angle of 10°09'05"; thence northwesterly along the arc of said curve 171.86 feet; thence North 48°24'46" West, 451.61 feet to the beginning of a tangent curve, concave southwesterly, with a radius of 315.16 feet, and a central angle of 41°27'48"; thence northwesterly along the arc of said curve 228.07 feet; thence North 89°52'34" West parallel with the northerly line of said south half, 838.80 feet; thence South 74°07'26" West, 145.12 feet; thence North 89°52'34" West parallel with the northerly line of said south half, 81.76 feet; thence North 0°07'26" East perpendicular to said northerly line, 100.00 feet to a point on said northerly line that bears South 89°52'34" East, 261.39 feet from said northwest corner; thence South 89°52'34" East along said northerly line, 1060.06 feet to a 2 inch Iron Pipe with a Mono County Surveyor Tag at the southeast corner of the northwest quarter of the northwest quarter of said Section 36, and the beginning of a tangent curve, concave southwesterly, with a radius of 375.16 feet, and a central angle of 41°27'48"; thence southeasterly along the arc of said curve 271.49 feet; thence South 48°24'46" East, 451.61 feet to the beginning of a tangent curve, concave southwesterly, with a radius of 1030.00 feet, and a central angle of 10°09'05"; thence southeasterly along the arc of said curve 182.49 feet; thence South 38°15'41" East, 225.28 feet; thence South 51°44'19" West, 60.00 feet to the POINT OF BEGINNING, containing 3.12 acres, more or less.

**END OF EASEMENT DESCRIPTION**

SUBJECT TO all outstanding taxes and assessments, if any.

SUBJECT TO any and all easements, covenants, conditions, restrictions, reservations, rights and rights-of-way of record, and other matters of record.

SUBJECT TO any rights-of-way which may be apparent if a visual inspection is made of the real property.

RESERVING TO the City of Los Angeles all water and water rights, whether surface, subsurface, or of any other kind, and all water and water rights appurtenant or in anywise incident to the real property herein described, or used thereon or in connection therewith,

together with the right to develop, take, transport, control, regulate, and use all such water; and reserving unto the City of Los Angeles all oil, gas, petroleum, or other mineral or hydrocarbon substances in and under said land, without the right to enter upon the surface of said land for such use.

Sec. 3. The Board of Water and Power Commissioners has adopted a resolution authorizing the sale of the Property and Easement to Mono County, and requesting the City Council to authorize by ordinance the execution of a purchase and sale agreement and instrument(s) in writing on behalf of the City of Los Angeles, as provided in Section 675(d)(2) of the Los Angeles Charter, in order to complete this transaction.

Sec. 4. The sale of the Property and Easement to Mono County is hereby authorized and ordered. The President or Vice President of the Board of Water and Power Commissioners (Board), or the General Manager of LADWP, or such person as the General Manager shall designate in writing, and the Secretary, Assistant Secretary, or the Acting Secretary of the Board, are hereby authorized and directed to execute in the name of the City of Los Angeles, a purchase and sale agreement, and instrument(s) in writing, approved as to form and legality by the City Attorney, conveying the Property and Easement to Mono County, and shall execute all other documents and perform all other actions necessary to complete this transaction.

Sec. 5. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles as follows: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of \_\_\_\_\_.

HOLLY L. WOLCOTT, City Clerk


By \_\_\_\_\_ Deputy

Approved \_\_\_\_\_

\_\_\_\_\_  
Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By  \_\_\_\_\_  
JOHN O. BEANUM  
Deputy City Attorney

Date 10-19-15

File No. \_\_\_\_\_