HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 15-1207-S1

City of Los Angeles **CALIFORNIA**



OFFICE OF THE **CITY CLERK**

Council and Public Services Division

200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE **DIVISION MANAGER**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 3, 2019

Council File No.: 15-1207-S1

July 02, 2019 **Council Meeting Date:**

80 Agenda Item No.:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the update Agenda Description:

regarding design and development for expansion of the Los Angeles

Convention Center (LACC).

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED Council Action:

FORTHWITH

Council Vote:

YES **ABSENT BLUMENFIELD** ABSENT HUIZAR PRICE **BONIN KORETZ RODRIGUEZ** YES YES YES ABSENT BUSCAINO YES KREKORIAN YES RYU YES **MARTINEZ** SMITH YES **CEDILLO** YES HARRIS-DAWSON YES O'FARRELL WESSON YES YES

HOLLY L. WOLCOTT

FILE SENT TO MAYOR:

Mayor

CITY CLERK

Pursuant to	Charter/Los	Angeles	Administrative	Code S	Section(:	s)): 3	341
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07/15/2019 LAST DAY FOR MAYOR TO ACT: *VETO **APPROVED** *DISAPPROVED

07/12/2019 **DATE SIGNED**

07/03/2019

Adopted Report(s)

TitleDateReport from Economic Development Committee06/25/2019