HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 15-1207-S1

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

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> BRIAN E. WALTERS **DIVISION CHIEF**

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 23, 2016

Council File No.: 15-1207-S1

November 22, 2016 **Council Meeting Date:**

26 Agenda Item No.:

ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to a **Agenda Description:**

proposed public-private partnership with Anschutz Entertainment Group to

expand the Los Angeles Convention Center.

ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

YES MIKE BONIN YES JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR **ABSENT** PAUL KORETZ **ABSENT** PAUL KREKORIAN ABSENT **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE YES **DAVID RYU**

YES HERB WESSON

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