HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

**APPROVED** 

this matter, please refer to the

Council File No.: 15-1207-S1

## City of Los Angeles



## OFFICE OF THE CITY CLERK

## **Council and Public Services Division**

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PATRICE Y. LATTIMORE DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 14, 2018 Council File No.: 15-1207-S1 **Council Meeting Date:** December 12, 2018 39 Agenda Item No.: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to the **Agenda Description:** Anschutz Entertainment Group proposal concerning expansion of the Los Angeles Convention Center and the JW Marriott Hotel. BUDGET AND FINANCE COMMITTEE AND ECONOMIC Council Action: DEVELOPMENT COMMITTEE REPORTS - ADOPTED **FORTHWITH Council Vote:** YES **BLUMENFIELD** YES HARRIS-DAWSON YES O'FARRELL ABSENT BONIN **PRICE** YES HUIZAR YES YES **BUSCAINO** YES **KORETZ ABSENT RODRIGUEZ** YES **CEDILLO** YES KREKORIAN YES RYU WESSON **ENGLANDER MARTINEZ** YES YES YES HOLLY L. WOLCOTT CITY CLERK Pursuant to Charter/Los Angeles Administrative Code Section(s): 341 FILE SENT TO MAYOR: 12/14/2018 12/24/2018 LAST DAY FOR MAYOR TO ACT:

Mayor DATE SIGNED

\*DISAPPROVED

\*VETO

12/21/2018