HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-1211

City of Los Angeles



OFFICE OF THE CITY CLERK

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BRIAN E. WALTERS ACTING DIVISION CHIEF

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 20, 2016

Council File No.: 15-1211

Council Meeting Date: April 19, 2016

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Agenda Item No.:

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to measures that can be taken in the short and long-term to address excessive water use among Los Angeles Department of Water and Power (LADWP) customers.

**Council Action:** 

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES	BOB BLUMENFIELD
YES	MIKE BONIN
YES	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
ABSENT	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

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