HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-1227

City of Los Angeles



Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS
DIVISION CHIEF

CLERK.LACITY.ORG

ERIC GARCETTI MAYOR

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

December 13, 2016

Council File No.: 15-1227

Council Meeting Date: December 13, 2016

Agenda Item No.: 53

Agenda Description: COMMUNICATION FROM THE LOS ANGELES DEPARTMENT OF

TRANSPORTATION relative to a proposed contract with BlueCalifornia, LLC for electric vehicle carshare operations using grant funds from the California Air Resources Board Fiscal Year 2014-15 Targeted Carsharing and Mobility

Options in Disadvantaged Communities Pilot Project.

Council Action: TRANSPORTATION COMMITTEE REPORT ADOPTED - FORTHWITH

Council Vote:

YES BLUMENFIELD HARRIS-DAWSON **ABSENT** O'FARRELL YES YES **BONIN** YES HUIZAR YES **PRICE** YES **BUSCAINO** YES **KORETZ** YES RYU ABSENT CEDILLO YFS KREKORIAN YES WESSON YES **ENGLANDER** YES **MARTINEZ**

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HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charte	r/Los Ange	eles Admin	istrative C	Code Se	ction(:	s): ˈ	341
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 FILE SENT TO MAYOR:
 12/13/2016

 LAST DAY FOR MAYOR TO ACT:
 12/23/2016

APPROVED *DISAPPROVED *VETO

MAYOR DATE SIGNED