

(When required)  
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**LOS ANGELES DAILY JOURNAL**  
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Julia Amanti  
CITY OF LA, CITY CLERK, ADMIN SERVICES  
200 N SPRING ST ROOM 395  
LOS ANGELES, CA - 90012

DJ#: 2826976

**NOTICE OF PUBLIC HEARING**  
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, January 12, 2016, at approximately 2:30 p.m. or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012,** to consider Categorical Exemption and related California Environmental Quality Act findings and an appeal filed by Cheryl Branch from the entire determination of the Los Angeles City Planning Commission in approving a Conditional Use to permit the use, maintenance and operation of a correctional institution that provides support services for County, State and Federal parolees and inmates transitioning into society, with the addition of 15 beds, installation of a new security system, repair of damaged exterior doors and windows, upgrade the plumbing, electrical and mechanical systems and other improvements for a floor area of approximately 17,170 square feet, 140 beds (125 existing beds), outdoor recreation space and nine vehicle parking spaces, for property located at 1730 West Vernon Avenue, subject to modified Conditions of Approval.  
Applicant: Bruce Brown, GEO Re-entry, Inc. (Representative: Fernando Villa, Allen Matkins)  
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. **15-1368** by visiting: <http://www.lacouncilfile.com>. Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.  
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles  
12/18/15  
DJ-2826976#

**PROOF OF PUBLICATION**

(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:

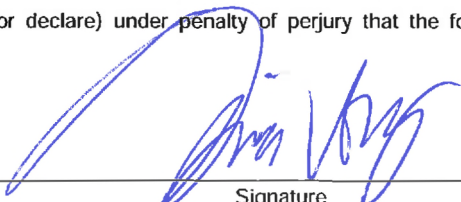
15-1368

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

12/18/2015

Executed on: 12/18/2015  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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C.F. 15-1368