Submitted in PLUM Committee

Council File No: 15-1373

Item No. 4

Deputy: Comm from Planning

Date: 12/08/2015

CITY OF LOS ANGELES

INTER-DEPARTMENTAL CORRESPONDENCE

December 4, 2015

TO:

Michael J. LoGrande, Director of Planning

Department of City Planning Attention: Joey Vasquez

FROM:

Fire Department

SUBJECT:

TRACT MAP NO. 73148 (1936 N. Preston Avenue)

REVISED

Subject property has been investigated by members of the Fire Department.

Submit plot plans for Fire Department approval and review prior to recordation of Tract Action.

RECOMMENDATIONS:

This project is located in the very high fire hazard severity zone and shall comply with requirements set forth in the City of Los Angeles Municipal Code 57,25.01.

Mitigating measures shall be considered. These measures shall include, but not be limited to the following:

- a. Boxed-in eaves.
- b. Single pane, double thickness (minimum 1/8" thickness) or insulated windows.
- c. Non-wood siding.
- d. Exposed wooden members shall be two inches nominal thickness.
- e. Noncombustible finishes.

Irrigated and managed greenbelts around the perimeter of all structures for a distance of 100 feet shall be considered as a buffer between the brush and the proposed project.

All landscaping shall use fire-resistant plants and materials. A list of such plants is available from the Fire Department.

All homes shall have noncombustible roofs. (Non-wood)

The brush in the area adjacent to the proposed development shall be cleared or thinned periodically by the homeowner's Association under supervision to the Los Angeles City Fire Department in order to reduce the risk of brush fires spreading to the homes.

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The applicant is further advised that all subsequent contact regarding these conditions must be with the Hydrant and Access Unit. This would include clarification, verification of condition compliance and plans or building permit applications, etc., and shall be accomplished BY
APPOINTMENT ONLY, in order to assure that you receive service with a minimum amount of waiting please call (818) 374-4351. You should advise any consultant representing you of this requirement as well.

RALPH M. TERRAZAS Fire Chief

John N. Vidovich, Fire Marshal Bureau of Fire Prevention and Public Safety

JNV:RED:vlj TR-73148-REV Map No: 144-210