

RECORDING REQUESTED BY:
County of Inyo

WHEN RECORDED, MAIL TO:
County of Inyo
P.O. Drawer Q
Independence, CA 93526

THE AREA ABOVE THIS LINE IS FOR RECORDER'S USE

DOCUMENT TITLE(S)

EASEMENT DEED	Grantee: County of Inyo Project: Butcher Lane Easement – Big Pine – Inyo County
Portion of APN(s):	Por. of 018-090-11

THIS DOCUMENT IS EXEMPT FROM DOCUMENTARY TRANSFER TAX PURSUANT TO SECTION 11922 OF THE CALIFORNIA REVENUE AND TAXATION CODE AND EXEMPT FROM FEES FOR RECORDING PURSUANT TO CALIFORNIA GOVERNMENT CODE SECTION 6103.

As authorized by the Board of Water and Power Commissioners by Resolution No. _____ adopted on _____ and approved by the Los Angeles City Council on _____, for valuable consideration, receipt of which is hereby acknowledged, the CITY OF LOS ANGELES, a municipal corporation, grants to the COUNTY OF INYO, an easement for roadway purposes over and across that certain real property owned by the City of Los Angeles and under the management and control of the Los Angeles Department of Water and Power, in the County of Inyo, State of California, described as follows:

BEING a strip of land of variable width located in the southwest quarter of Section 20, Township 9 South, Range 34 East, Mt. Diablo Meridian, in the Unincorporated Territory of the County of Inyo, State of California, and said strip of land also being more particularly described as follows:

BEGINNING at the center west sixteenth corner of said Section 20, said corner being marked on the ground by a 2-inch iron pipe with brass cap marked LS 3462 as shown on the Record of Survey filed in Book 12 of Record of Surveys at Page 17 in the Office of the County Recorder of said County; THENCE along the north line of said southwest quarter of Section 20 as shown on said Record of Survey, South 89°57'23" West, 17.10 feet; THENCE leaving said north line, and running perpendicular to the northeast right-of-way line of State Route 09 INY 395 as shown on Record of Survey No. 03-009, recorded in Book 15 of Record of Surveys at Page 77 in the Office of the County Recorder of said County, South 54°15'19" West, 103.37 feet to a point of intersection with said northeast right-of-way line; THENCE along said northeast right-of-way line, South 35°44'41" East, 50.00 feet; THENCE perpendicular to said northeast right-of-way line, North 54°15'19" East, 80.77 feet; THENCE North 89°19'10" East, 1321.29 feet to a point of intersection with the east line of said southwest quarter of Section 20;

THENCE along said east line, North 00°40'28" East, 39.10 feet to the northeast corner of said southwest quarter of Section 20; THENCE along said north line of the southwest quarter of Section 20, South 89°57'23" West, 1315.42 feet to the POINT OF BEGINNING.

Containing 1.521 acres, more or less.

END OF DESCRIPTION

SUBJECT TO all outstanding taxes and assessments, if any.

SUBJECT TO any and all easements, covenants, conditions, restrictions, and other matters of record.

SUBJECT TO the condition that the sale and conveyance of the easement is authorized upon the terms and conditions stated herein and upon the further express condition that the same shall be continuously used and maintained by the County of Inyo for roadway purposes; and that in the event the County of Inyo does not so continuously use and maintain said real property for said purposes as hereinabove provided for a period of one year, then, and in that event, upon the expiration of said one year period, all rights shall thereupon be forfeited, extinguished, and terminated, and all interest and rights hereby conveyed shall thereupon automatically revert to and revest in the City of Los Angeles without any further action.

EXCEPTING AND RESERVING unto the City of Los Angeles all water and water rights, whether surface, subsurface, or of any other kind, and all water and water rights appurtenant or in anywise incident to the real property herein described, or used thereon or in connection therewith, together with the right to develop, take, transport, control, regulate, and use all such water; and reserving unto the City of Los Angeles all oil, gas, petroleum, or other mineral or hydrocarbon substances in and under said land, without the right to enter upon the surface of said land for such use.

DEPARTMENT OF WATER AND POWER
OF THE CITY OF LOS ANGELES BY
BOARD OF WATER AND POWER COMMISSIONERS
OF THE CITY OF LOS ANGELES

By _____
MARCIE L. EDWARDS
General Manager

Date _____

And _____
BARBARA E. MOSCHOS
Secretary

AUTHORIZED BY:

Resolution No.

Adopted

Approved by Council on....

Council File No.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

State of California

County of _____

On _____ before me, _____
DATE Here Insert Name and Title of the Officer

personally appeared _____
NAME(S) OF SIGNER(S)

Who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature _____
SIGNATURE OF NOTARY PUBLIC