(When required) **RECORDING REQUESTED BY AND MAIL TO:**

LOS ANGELES DAILY JOURNAL ~ SINCE 1888 ~

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Julia Amanti CITY OF LA, CITY CLERK, ADMIN SERVICES 200 N SPRING ST ROOM 395 LOS ANGELES, CA - 90012

PROOF OF PUBLICATION

(2015.5 C.C.P.)

State of California County of Los Angeles

Notice Type: **GPN - GOVERNMENT PUBLIC NOTICE**

Ad Description: 15-1441

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

12/18/2015

DJ#: 2826975

NOTICE OF PUBLIC HEARING You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, January 12, 2016, at approximately 2:30 p.m. or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider Final Environmental Impact Report, Los Angeles, CA 90012, to consider Final Environmental Impact Report, Los Angeles, CA 90012, to consider Final Environmental Impact Report, Los Angeles, CA 90012, to consider Final Environmental Impact Report, Los Angeles, CA 90012, to consider Final Environmental Impact Report, Los Angeles, CA 90012, to consider Final Environmental Inpact Report, Los Angeles, CA 90012, to consider Final Environmental Inpact Report, Los Angeles, CA 90012, to consider Final Environmenta Inpact Report, Los Angeles, CA 90012, to consider Final Environment consisting of 50 or more dwelling units, for property located at 1718, 1722-1730 North Las Palmas Avenue, 1719-1719 1/2 and 1727-1727 1/2 Cherokee Avenue, subject to modified Conditions of Approval. Applicant: Hollywood Cherokee Ventures, LLC (Representative: Kyndra Casper, Liner, LLC If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012, In addition, you may wish to view the contents of Council file No. 15-1441 by visiting: http://www.lacouncilfile.com. Please be advised that the PLUM Committe reserves the right to continue this matter to a later date, subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of te Angeles NOTICE OF PUBLIC HEARING

Hostine limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 12/18/15

DJ-2826975#



Executed on: 12/18/2015 At Los Angeles, California

I certify	(or declare)	under	penalty	of	perjury	that	the	foregoing	is	true	and
correct.		-									
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conect.
Signature
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