

ORDINANCE NO. 184059

An ordinance approving the Power Purchase Agreement for the Solar to Grid Program by and between the City of Los Angeles, acting by and through the Los Angeles Department of Water and Power, and Department of Public Works, Bureau of Street Lighting.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

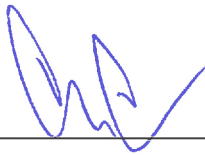
Section 1. The Power Purchase Agreement for the Grid to Solar Program by and between the City of Los Angeles, acting by and through the Los Angeles Department of Water and Power, and Department of Public Works, Bureau of Street Lighting, approved by the Board of Water and Power Commissioners by the adoption of Resolution No. 016 112, on file with the City Clerk, is hereby approved.

Sec. 2. The Board of Water and Power Commissioners is authorized without further approval by the City Council to act on and approve all future amendments to the Power Purchase Agreement for the Solar to Grid Program, provided that such amendments are ministerial and administrative in nature and do not increase the costs or extend the term of the agreement.


Sec. 3. The City Clerk shall certify to the passage of this Ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles at its meeting of JAN 27 2016.

HOLLY L. WOLCOTT, City Clerk

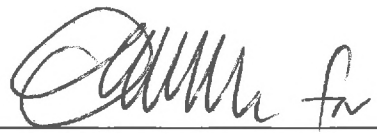
By  Deputy

Approved FEB 02 2016


Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By 
WILLIAM H. KYSELLA, JR.
Deputy City Attorney

Date 12/18/15

File No. 15-1445