

ORDINANCE NO. _____

An ordinance approving the First Amendment to each Competitive Offer Power Purchase Agreement (COPPA) between the City of Los Angeles, acting by and through the Department of Water and Power (LADWP), and the following entities: SunE LADWP 2, LLC (BP No. 14-007); Hecate Energy FiT "A", LLC (BP No. 14-009); Hecate Energy FiT "B", LLC (BP No. 14-011); and SunE LADWP, LLC (BP No. 14-014), providing for the extension of Milestones II and III, for the purchase of electric energy from in-basin solar powered generation facilities as part of the LADWP's Feed-in Tariff program; and delegating to the Board of Water and Power Commissioners limited authority to amend such agreements.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. The First Amendment to each Competitive Offer Power Purchase Agreements Nos. BP 14-007, BP 14-009, BP 14-011, and BP 14-014, extending Milestone II and Milestone III, for the purchase of electric energy from in-basin solar powered generation facilities, as part of LADWP's Feed-in-Tariff program, all approved by the Board of Water and Power Commissioners by the adoption of Resolution No. 016 210, that are on file with the City Clerk, are hereby approved.

Sec. 2. Pursuant to Los Angeles City Charter Sections 101, 373 and 647, the Board of Water and Power Commissioners is authorized, without further approval by the City Council, to act on and approve all future amendments to Competitive Offer Power Purchase Agreement Nos. BP 14-006, BP14-007, BP 14-008 and BP 14-014, including the Interconnection Agreements and other agreements and documents attached thereto, provided that such amendments do not increase the costs or extend the term of said agreements.

Sec. 3. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles, at its meeting of _____.

HOLLY L. WOLCOTT, City Clerk


By _____ Deputy

Approved _____

Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By  _____
WILLIAM H. KYSELLA, JR.
Deputy City Attorney

Date: 3-10-16

File No. _____