

ORDINANCE NO. _____

An ordinance approving the First Amendment to each Competitive Offer Power Purchase Agreement between the City of Los Angeles, acting by and through the Department of Water and Power (LADWP), and the following entities: SunE LADWP 2, LLC (BP No. 14-007); Hecate Energy FiT "A", LLC (BP No. 14-009); Hecate Energy FiT "B", LLC (BP No. 14-011); and SunE LADWP, LLC (BP No. 14-014) for the extension of Milestone I and Milestone II and their associated installment capacity, for the purchase of electric energy from in-basin solar powered generation facilities, as part of LADWP's Feed-in Tariff program.

**THE PEOPLE OF THE CITY OF LOS ANGELES
DO ORDAIN AS FOLLOWS:**

Section 1. The First Amendment to Competitive Offer Power Purchase Agreements Nos. BP 14-007, BP 14-009, BP 14-011 and BP 14-014, extending Milestone I and Milestone II and their associated installment capacities, for the purchase of electric energy from in-basin solar powered generation facilities, as part of LADWP's Feed-in Tariff program, all approved by the Board of Water and Power Commissioners by the adoption of Resolution No. 016 114, that are on file with the City Clerk, are hereby approved.

Sec. 2. The City Clerk shall certify to the passage of this ordinance and have it published in accordance with Council policy, either in a daily newspaper circulated in the City of Los Angeles or by posting for ten days in three public places in the City of Los Angeles: one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall; one copy on the bulletin board located at the Main Street entrance to the Los Angeles City Hall East; and one copy on the bulletin board located at the Temple Street entrance to the Los Angeles County Hall of Records.

I hereby certify that this ordinance was passed by the Council of the City of Los Angeles at its meeting of _____.

HOLLY L. WOLCOTT, City Clerk


By _____
Deputy

Approved _____

Mayor

Approved as to Form and Legality

MICHAEL N. FEUER, City Attorney

By  _____
WILLIAM H. KYSELLA, JR.
Deputy City Attorney

Date 02/18/15

File No. _____