HOLLY L. WOLCOTT CITY CLERK

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-1478

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 3, 2016

Council File No.: 15-1478

Council Meeting Date: February 02, 2016

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Agenda Item No.:

Agenda Description:

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to an Industrial, Economic, and Administrative Survey of the Los Angeles Department of Water and Power (LADWP).

Council Action:

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

YES		BOB BLUMENFIELD	
YES		MIKE BONIN	
YES		JOE BUSCAINO	
ABS	ENT	GILBERT A. CEDILLO	
YES		MITCHELL ENGLAND	ER
YES		FELIPE FUENTES	
YES		MARQUEECE HARRIS	S-DAWSON
YES		JOSE HUIZAR	
YES		PAUL KORETZ	
ABS	ENT	PAUL KREKORIAN	
YES		NURY MARTINEZ	
YES		MITCH O'FARRELL	
YES		CURREN D. PRICE	
YES		DAVID RYU	
YES		HERB WESSON	

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