HOLLY L. WOLCOTT CITY CLERK

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-1478

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 3, 2016

Council File No.: 15-1478

Council Meeting Date: February 02, 2016

6

Agenda Item No.:

Agenda Description:

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to an Industrial, Economic, and Administrative Survey of the Los Angeles Department of Water and Power (LADWP).

Council Action:

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

| YES | | BOB BLUMENFIELD | |
|-----|-----|--------------------|----------|
| YES | | MIKE BONIN | |
| YES | | JOE BUSCAINO | |
| ABS | ENT | GILBERT A. CEDILLO | |
| YES | | MITCHELL ENGLAND | ER |
| YES | | FELIPE FUENTES | |
| YES | | MARQUEECE HARRIS | S-DAWSON |
| YES | | JOSE HUIZAR | |
| YES | | PAUL KORETZ | |
| ABS | ENT | PAUL KREKORIAN | |
| YES | | NURY MARTINEZ | |
| YES | | MITCH O'FARRELL | |
| YES | | CURREN D. PRICE | |
| YES | | DAVID RYU | |
| YES | | HERB WESSON | |
| | | | |

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