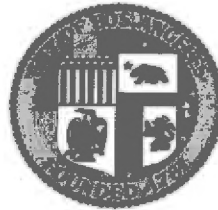


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Council and Public Services Division  
200 N. Spring Street, Room 395  
Los Angeles, CA 90012  
General Information: (213) 978-1133  
FAX: (213) 978-1040

PATRICE Y. LATTIMORE  
DIVISION MANAGER

[clerk.lacity.org](http://clerk.lacity.org)

August 16, 2019

VTT-74201-SL-2A  
Council District 5

**NOTICE TO APPELLANT(S), APPLICANT(S), AND INTERESTED PARTIES**

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, August 27, 2019** at approximately **2:30 PM** or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012 (entrance on Main Street), to consider: Environmental Impact Report (EIR) dated January 4, 2019, and Draft EIR No. ENV-2016-1367-EIR, State Clearinghouse (SCH) No. 2017011016 dated August 2018 (Edinburgh Avenue SLS EIR Environmental Findings), Mitigation Monitoring Program (MMP), Statement of Overriding Considerations, and related California Environmental Quality Act (CEQA) findings, Report from the Central Los Angeles Area Planning Commission (CLAAPC), and Appeals filed by Guy Penini, BLDG Edinburgh, LLC (Representative: Elisa L. Paster, Glaser Weil, LLP), and John Mottishaw, from the determination of the LACPC as follows: 1) certifying the Edinburgh Avenue SLS EIR Environmental Findings; 2) adopting the related and prepared Edinburgh Avenue SLS Environmental Findings; 3) denying the related and prepared Edinburgh Avenue SLS Statement of Overriding Considerations, and the MMP prepared for the Edinburgh Avenue SLS; and 4) sustaining the Deputy Advisory Agency's determination to deny Vesting Tentative Tract Map No. 74201, for a 0.4468-acre (19,456.91 square feet) gross, 0.2883 (12,560.28 square feet) net site for eight small lot subdivision purposes, for a net area after dedication of 0.2732 acre (11,899.08 square feet), with eight regular parking spaces and eight compact parking spaces, as shown on map stamped-dated April 18, 2016; for the properties located at 750-756 1/2 North Edinburgh Avenue.

Applicant: Guy Penini, BLDG Edinburgh, LLC  
Representative: Elisa L. Paster, Glaser Weil, LLP  
Environmental No. ENV-2016-1367-EIR; SCH No. 2017011016

If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012 or submitted at: [www.LACouncilComment.com](http://www.LACouncilComment.com). In addition, you may view the contents of Council file Nos. 15-1518-S1 by visiting: <http://www.lacouncilfile.com>.

Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.

**For inquiries about the project, contact City Planning staff:**

Heather Bleemers  
Adam Villani

(213) 847-3682  
(213) 847-3688

[heather.bleemers@lacity.org](mailto:heather.bleemers@lacity.org)  
[adam.villani@lacity.org](mailto:adam.villani@lacity.org)

**For inquiries about the meeting, contact City Clerk staff:**  
Rita Moreno

(213) 978-1074

[clerk.plumcommittee@lacity.org](mailto:clerk.plumcommittee@lacity.org)

Rita Moreno  
Deputy City Clerk, Planning and Land Use Management Committee

**Note:** If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.



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*Handwritten initials: RJS*

*Handwritten initials: RJS*

~~Gregg B...~~  
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