HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 15-1541-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS ACTING DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 22, 2016

Council File No.: 15-1541-S1

Council Meeting Date: April 20, 2016

Agenda Item No.: 8

Agenda Description: ECONOMIC DEVELOPMENT COMMITTEE REPORT relative to findings

and confirmation in regard to property previously conveyed to the State of California in connection with the Los Angeles Sports Arena Redevelopment

Project in Exposition Park.

Council Action: ECONOMIC DEVELOPMENT COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

YES MIKE BONIN YES JOE BUSCAINO

ABSENT GILBERT A. CEDILLO
ABSENT MITCHELL ENGLANDER

ABSENT FELIPE FUENTES

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
YES PAUL KREKORIAN
YES NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE

ABSENT DAVID RYU YES HERB WESSON

HOLLY L. WOLCOTT