HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 15-1541-S2

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 5, 2016

**Council File No.:** 

Agenda Item No.:

15-1541-S2

Council Meeting Date: August 05, 2016

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Agenda Description:

CONSIDERATION OF MOTION (PRICE - WESSON) relative to the submission of an application to the U.S. Department of Housing and Urban Development (HUD) to advance the Section 108 loan process in connection with the Los Angeles Football Club (LAFC) Stadium Ancillary Project.

**Council Action:** 

MOTION (PRICE - WESSON) - ADOPTED FORTHWITH

1 **Council Vote:** YES BLUMENFIELD YES FUENTES YES MARTINEZ UG **O'FARRELL** YES BONIN YES HARRIS-DAWSON YES **BUSCAINO** HUIZAR YES PRICE YES YES 0 RYU CEDILLO KORETZ YES YES YES YES ENGLANDER YES **KREKORIAN** YES WESSON 17 5 day zuch HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	08/05/20	16	
LAST DAY FOR MAYOR TO ACT:	08/15/20	16	
$\checkmark$			
APPROVED	*DISAPPROVED	*VETO	
	/		
1 fert fler		AUG 0 8 2016	
ACTING.		DATE SIGNED	
This form has been electronically signed and authorized by AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER			