HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0010-S34

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

July 5, 2018

**Council File No.:** 16-0010-S34 **Council Meeting Date:** July 03, 2018 93 Agenda Item No.: **Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to the payment of a reward offer in the amount of \$15,000 to two claimants for information leading to the arrest and conviction of the individual(s) responsible for a series of robberies of cell phone stores. PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH **Council Action: Council Vote:** O'FARRELL YES BLUMENFIELD HARRIS-DAWSON YES YES YES BONIN YES HUIZAR YES PRICE YES **BUSCAINO** YES KORETZ YES RODRIGUEZ ABSENT CEDILLO ABSENT **KREKORIAN** YES RYU WESSON ABSENT ENGLANDER YES MARTINEZ YES ly Jon Wolcer HOLLY L. WOLCOTT CITY CLERK Pursuant to Charter/Los Angeles Administrative Code Section(s): 341 FILE SENT TO MAYOR: 07/05/2018 07/16/2018 LAST DAY FOR MAYOR TO ACT: **APPROVED** \*DISAPPROVED **\*VETO** 

that I Warm J

07/06/2018

Acting Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Public Safety Committee **Date** 06/28/2018