(When required) **RECORDING REQUESTED BY AND MAIL TO:**

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State of California County of Los Angeles

Notice Type: **GPN - GOVERNMENT PUBLIC NOTICE**

155

Ad Description: 16-0033

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

01/15/2016

Executed on: 01/15/2016 At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Ullu.



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RECEIVED **CITY CLERK'S OFFICE** 2016 JAN 19 AM 8: 48 **CITY CLERK** BY

DEPLITY

DJ#: 2835450

NOTICE OF PUBLIC HEARING You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on Tuesday, February 9, 2016, at approximately 2:30 p.m. or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider the following: a) Addendum to the Certified Environmental Impact Report for the Target at Sunset and Western Project (No. ENV-2008-1421-EIR, related California Environmental Quality Act (CEQA) finding and Mitigation Monitoring and Reporting Program; b) Communications from the Los Angeles City Planning Commission (LACPC) and Mayor and Resolution relative to a General Plan Amendment to the Hollywood Community Plan and the Mobility Element of the City's General Plan for the re-designation of Sunset Boulevard between St. Andrews Place and Western Avenue from an Avenue 1 (previously a Major Highway – Class II) to a Modified Major Highway – Class II, and Western Avenue between Sunset Boulevard and De Longpre Avenue I for Modified Major Highway – Class II, and Western Avenue between Sunset Boulevard and De Longpre Avenue from a Modified Avenue I (previously a Major Highway – Class II) to a Modified Major Highway – Class II, c) Specific Plan / Station Neighborhood Area Plan (SNAP), Ordinance 173749, to change the Subarea F. Large Scale Commercial Node designation; d) Specific Plan Amendmentto the SNAP, Ordinance 173749, to change the Subarea Designation of the subject property, from Subarea C to Subarea F; and e) Appeals filed by: John Dewes, Target Corporation (Representative: Robert Silverstein, The Silverstein Law Firm), from part of the determination of the LACPC in approving a Conditional Use Permit to allow Section 15162, pased on the whole of the administrative record, no subsequent or supplemental EIR or negative declaration is required for approval of the project, and adopting the proposed Mitigation Monitoring and Reporting Program and the required findings for the Addendum to

the EIR; for the demolition of a pre-existing 59,561 square-tool single-story commercial structure, an electrical substation, and a surface parking lot, including construction of a 194,749 square-foot, multi-tenant commercial structure, approximately 74 feet and four inches high, that includes a 163,862 square-foot retail store (Target), and 30,887 square feet of other smaller retail and food uses, including 458 at grade and above-ground parking spaces, for project located on a 168,869 square-foot lot classified in the C2-1 zone and also located within Subarea C of the VermontWestem Transit Oriented District Specific Plan/Station Neighborhood Area Plan (SNAP), for property located at 5500, 5510, 5516, 5520, 5525, 5542, 5544 West Sunset Boulevard, 1417, 1431,1433, 1435, 1437, 1439, 1441 North Western Avenue, 1414 St. Andrews Place, 5005 5525 West De Longre Avenue, subject to modified Conditions of Approval. Applicant: John Dewes, Target Corporation

Corporation Representative: Doug Couper, Greenberg Farrov

If you are unable to appear at these meetings, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of **Council file No.** 16-0033 by visiting: http://www.lacouncilifie.com. Please be advised that both the PLUM Committee and City Council reserve the subject to any time limit constraints. HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles 1/15/16 **DJ-2835450#**

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C.F. 16-0033