HOLLY L. WOLCOTT CITY CLERK

SHANNON HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No. 16-0033

City of Los Angeles



ERIC GARCETTI MAYOR

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. Spring Street, Room 395 Los Angeles, CA 90012 General Information - (213) 978-1133 FAX: (213) 978-1040

BRIAN WALTERS ACTING DIVISION MANAGER

clerk.lacity.org

CPC-2015-74-GPA-SP-CUB-SPP-SPR CD 13

April 8, 2016

RE-NOTICE TO APPLICANT/APPELLANT/OWNERS/OCCUPANTS WITHIN A 500-FOOT RADIUS

You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on <u>Tuesday, May 3, 2016</u>, at approximately <u>2:30 p.m.</u> or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider the following:

- a) Addendum to the Certified Environmental Impact Report (EIR) for the Target at Sunset and Western Project (No. ENV-2008-1421-EIR), related California Environmental Quality Act (CEQA) finding and Mitigation Monitoring and Reporting Program;
- b) Communications from the Los Angeles City Planning Commission (LACPC) and Mayor and Resolution relative to a General Plan Amendment to the Hollywood Community Plan and the Mobility Element of the City's General Plan for the redesignation of Sunset Boulevard between St. Andrews Place and Western Avenue from an Avenue 1 (previously a Major Highway–Class II) to a Modified Major Highway–Class II, and Western Avenue between Sunset Boulevard and De Longpre Avenue from a Modified Avenue I (previously a Major Highway–Class II) to a Modified Major Highway Class II;
- c) Specific Plan Amendment to the Vermont/Western Transit Oriented District Specific Plan / Station Neighborhood Area Plan (SNAP), Ordinance 173749, to establish Land Use Regulations, Development Standards, and Design Guidelines for a new Subarea F, Large Scale Commercial Node designation;
- d) Specific Plan Amendment to the SNAP, Ordinance 173749, to change the Subarea Designation of the subject property, from Subarea C to Subarea F; and
- e) Appeals filed by: John Dewes, Target Corporation (Representative: Doug Couper, Greenberg Farrow); George Abrahams; Citizen's Coalition Los Angeles (Representative: Richard MacNaughton, Attorney at Law; and Doug Haines on behalf of the La Mirada Avenue Neighborhood Association of Hollywood (Representative: Robert Silverstein, The Silverstein Law Firm), from part of the determination of the LACPC in approving a Conditional Use Permit to allow for the sale of a full line of alcoholic beverages for offsite consumption in the C2 zone, Site Plan Review for a project which results in an increase of 50,000 square feet or more of non-residential floor area and an increase of

over 1,000 average daily trips, Specific Plan Project Permit Compliance with the SNAP, Ordinance 173749, and finding, pursuant to CEQA, that this project was assessed in the Target at Sunset and Western EIR No. ENV-2008-1421-EIR, SCH No. 2010121011 certified on April 3, 2013, and, as provided in the addendum, in the independent judgment of the decision maker that pursuant to CEQA Guidelines Section 15162, based on the whole of the administrative record, no subsequent or supplemental EIR or negative declaration is required for approval of the project, and adopting the proposed Mitigation Monitoring and Reporting Program and the required findings for the Addendum to the EIR;

for the demolition of a pre-existing 59,561 square-foot single-story commercial structure, an electrical substation, and a surface parking lot, including construction of a 194,749 square-foot, multi-tenant commercial structure, approximately 74 feet and four inches high, that includes a 163,862 square-foot retail store (Target), and 30,887 square feet of other smaller retail and food uses, including 458 at grade and above-ground parking spaces, for project located on a 168,869 square-foot lot classified in the C2-1 zone and also located within Subarea C of the Vermont / Western Transit Oriented District Specific Plan / Station Neighborhood Area Plan (SNAP), for property located at 5500, 5510, 5516, 5520, 5526, 5542, 5544 West Sunset Boulevard, 1417, 1431,1433, 1435, 1437, 1439, 1441 North Western Avenue, 1414 St. Andrews Place, 5505 and 5525 West De Longpre Avenue, subject to modified Conditions of Approval.

Applicant: John Dewes, Target Corporation Representative: Doug Couper, Greenberg Farrow

If you are unable to appear at these meetings, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 16-0033 by visiting: http://www.lacouncilfile.com.

Please be advised that the PLUM Committee reserve the right to continue this matter to a later date, subject to any time limit constraints.

Sharon Dickinson, Legislative Assistant Planning and Land Use Management Committee (213) 978-1074

<u>Note</u>: If you challenge this proposed action in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence delivered to the City Clerk at, or prior to, the public hearing. Any written correspondence delivered to the City Clerk before the City Council's final action on a matter will become a part of the administrative record. The time in which you may seek judicial review of any final action by the City Council is limited by California Code of Civil Procedure Section 1094.6 which provides that an action pursuant to Code of Civil Procedure Section 1094.5 challenging the Council's action must be filed no later than the 90th day following the date on which the Council action becomes final.