

(When required)
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LOS ANGELES DAILY JOURNAL

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(2015.5 C.C.P.)

State of California)
County of Los Angeles) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:
16-0033

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

06/13/2016

Executed on: 06/13/2016
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.



Signature



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BY _____ DEPUTY

DJ #: 2892189

NOTICE OF PUBLIC HEARING
CPC-2015-74-GPA-SP-CUB-SPP-SPR
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You are hereby notified that the Los Angeles City Council will hold a limited public hearing on Friday, June 24, 2016, at approximately 10:00 a.m. or soon thereafter in the John Ferraro Council Chamber, Room 340, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider the following:

ADDENDUM TO THE CERTIFIED ENVIRONMENTAL IMPACT REPORT (EIR), MITIGATION MONITORING AND REPORTING PROGRAM, PLANNING AND LAND USE MANGAGEMENT (PLUM) COMMITTEE REPORT, ORDINANCE and RESOLUTION relative to a General Plan Amendment to the Hollywood Community Plan and the Mobility Element for the properties located at 5500, 5510, 5516, 5520, 5526, 5542, 5544 West Sunset Boulevard, 1417, 1431, 1433, 1435, 1437, 1439, 1441 North Western Avenue, 1414 St. Andrews Place, 5505, 5525 West De Longpre Avenue. Recommendations for Council action, SUBJECT TO THE APPROVAL OF THE MAYOR:

1. CERTIFY that the Addendum to the EIR (EIR No. ENV-2008-1421-EI R; State Clearing House No. 2010121011) has been completed in compliance with the California Environmental Quality Act (CEQA), the State Guidelines and the City Guidelines and that the City Council has reviewed the information contained therein and considered it along with other factors related to this project; that this determination reflects the independent judgment of the City of Los Angeles; and that the documents constituting the record of proceedings in this matter are located in Council file No. 16-0033 in the custody of the City Clerk and in the files of the Department of City Planning in the custody of the Environmental Review Section; and ADOPT the Addendum to the EIR.

2. ADOPT the FINDINGS pursuant to and in accordance with Section 21081.6 of the California State Public Resources Code, the Mitigation Monitoring and Reporting Program as the Findings of Council and ADOPT the Mitigation Monitoring and Reporting Program.

3. ADOPT the FINDINGS of the PLUM Committee as the Findings of the Council, with modification of Specific Plan Project Permit Compliance Finding 12.d. (submitted by Planning Department).

4. RESOLVE TO GRANT IN PART/DENY IN PART THE APPEAL filed by John Dewes, Target Corporation (Representative: Doug Couper, Greenberg Farrow), from part of the determination of the Los Angeles City Planning Commission (LACPC) and THEREBY APPROVE Condition No. 47 as amended by the PLUM Committee on March 22, 2016 and attached to Council File No. 16-0033; the appeal regarding Condition No. 143 (Indemnification) was denied. (Hearing on appeal held in PLUM Committee on March 22, 2016.)

5. RESOLVE TO DENY THE APPEALS filed by George Abrahams; Citizen's Coalition Los Angeles (Representative: Richard MacNaughton, Attorney at Law); and Doug Haines on behalf of the La Mirada Avenue Neighborhood Association of Hollywood (Representative: Robert Silverstein, The Silverstein Law Firm), from part of the determination of the LACPC, for the demolition of a pre-existing 59,561 square-foot single-story commercial structure, an electrical substation, and a surface parking lot, including construction of a 194,749 square-foot, multi-tenant commercial structure, approximately 74 feet and four inches high, that includes a 163,862 square-foot retail store (Target), and 30,887 square feet of other smaller retail and food uses, including 458 at grade and above-ground parking spaces, for project located on a 168,869 square-foot lot classified in the C-2 zone and also located within Subarea C of the Vermont I Western Transit Oriented District Specific Plan I Station Neighborhood Area Plan (SNAP), for property located at 5500, 5510, 5516, 5520, 5526, 5542, 5544 West Sunset Boulevard, 1417, 1431, 1433, 1435, 1437, 1439, 1441 North Western Avenue, 1414 St. Andrews Place, 5505 and 5525 West De Longpre Avenue and THEREBY APPROVE the following:

a. Conditional Use Permit to allow for the sale of a full line of alcoholic beverages for offsite consumption in the C2 Zone;
b. Site Plan Review for a project which results in an increase of 50,000 square feet or more of non-residential floor area and an increase of over 1,000 average daily trips;
c. Specific Plan Project Permit Compliance (including revised Finding 12.d.) with the Station Neighborhood Area Plan (SNAP), Ordinance No. 173749 and pursuant to CEQA that this project was assessed in the Target at Sunset and Western EI R (ENV-2008-1421-EI R, SCH No. 2010121011 certified on April 3, 2013, and as provided in the addendum, in the independent judgement of the decision maker pursuant to CEQA Guidelines Section 15162; (Hearing on appeals held in PLUM Committee on March 22, 2016.)

6. DENY the accompanying RESOLUTION as recommended by the Mayor and the LACPC APPROVING the proposed General Plan Amendment for the re-designation of Sunset Boulevard between St. Andrews Place and Western Avenue from an Avenue I (previously a Major Highway - Class II) to a Modified Major Highway - Class II, and Western Avenue between Sunset Boulevard and DeLongpre Avenue from a Modified Avenue I (previously a Major Highway - Class II) to a Modified Major Highway - Class II, for the properties located at 5500, 5510, 5516, 5520, 5526, 5542, 5544 West Sunset Boulevard, 1417, 1431, 1433, 1435, 1437, 1439, 1441 North Western Avenue, 1414 St. Andrews Place, 5505, 5525 West De Longpre Avenue,

C.F. 16-0033

inasmuch as the Applicant withdrew the General Plan Amendment request.

7. **ADOPT** the accompanying Ordinance dated April 27, 2016, relative to a Specific Plan Amendment to the Vermont/Western Transit Oriented District Specific Plan I Station Neighborhood Area Plan (SNAP), Ordinance No. 173749, establishing Land Use Regulations, Development Standards and Design Guidelines for a new Subarea F, Large Scale Commercial Node Designation; and to change the subject property from Subarea C to Subarea F, subject to modifications as approved by the PLUM Committee on March 22, 2016 and attached to Council file No. 16-0033.

8. **ADVISE** the applicant that, pursuant to California State Public Resources Code Section 21081.6, the City shall monitor or require evidence that mitigation conditions are implemented and maintained throughout the life of the project and the City may require any necessary fees to cover the cost of such monitoring.

9. **ADVISE** the applicant that, pursuant to State Fish and Game Code Section 711.4, a Fish and Game Fee and/or Certificate of Fee Exemption is now required to be submitted to the County Clerk prior to or concurrent with the Environmental Notice of Determination filing.

Applicant: John Dewes, Target Corporation
Representative: Doug Couper, Greenberg Farrow

If you are unable to appear at these meetings, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file No. 16-0033 by visiting:

<http://www.lacouncilfile.com>
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles
6/13/16

DJ-2892189#