



MICHAEL N. FEUER
CITY ATTORNEY

REPORT NO. R 1 6 - 0 2 1 6
JUN 2 7 2016

REPORT RE:

**DRAFT ORDINANCE REPEALING ORDINANCE NO. 184,271,
WHICH ESTABLISHED SUBAREA F IN THE VERMONT/WESTERN
TRANSIT ORIENTED DISTRICT**

The Honorable City Council
of the City of Los Angeles
Room 395, City Hall
200 North Spring Street
Los Angeles, California 90012

Council File No. 16-0033

Honorable Members:

This Office has prepared and now transmits for your consideration the enclosed draft ordinance, approved as to form and legality, that repeals Ordinance No. 184,271, which established a new subarea (Subarea F) in the Vermont/Western Transit Oriented District Specific Plan (Station Neighborhood Area Plan) (SNAP), set forth use and design standards and regulations for the new subarea, and extended an in-lieu fee option to projects in Subarea F as an alternate way to comply with the SNAP's on-site childcare requirement.

Summary of Ordinance

On May 4, 2016, the City Council adopted Ordinance No. 184,271, along with other recommendations from the Planning and Land Use Committee pertaining to entitlements and appeals related to the Target development located at the intersection of Sunset Boulevard and Western Avenue. On May 27, 2016, this Office and the City Clerk's Office received a letter from a law firm representing members of the neighboring community alleging that the Council's action on May 4, 2016, violated the Brown Act. On June 21, 2016, a motion (O'Farrell-Huizar) was introduced to rescind the Council's

May 4, 2016 action and request the City Attorney to prepare and present an ordinance to repeal Ordinance No. 184,271. On June 24, 2016, the City Council adopted the motion and voted to rescind the action of May 4, 2016.

The draft ordinance repeals Ordinance No. 184,271 in its entirety.

Council Rule 38 Referral

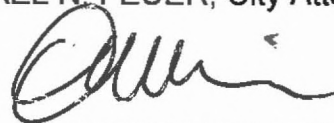
A copy of the draft ordinance was sent, pursuant to Council Rule 38, to the Department of City Planning with a request that all comments, if any, be presented directly to the City Council or its Committees when this matter is considered.

If you have any questions regarding this matter, please contact Deputy City Attorney Adrienne Khorasanee at (213) 978-8246. She or another member of this Office will be present when you consider this matter to answer any questions you may have.

Very truly yours,

MICHAEL N. FEUER, City Attorney

By



DAVID MICHAELSON
Chief Assistant City Attorney

DM:ASK:mgm
Transmittal