HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0036

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

BRIAN E. WALTERS ACTING DIVISION CHIEF

CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 10, 2016

Council File No.: 16-0036

Council Meeting Date: May 06, 2016

Agenda Item No.: 5

Agenda Description: ENTERTAINMENT AND FACILITIES COMMITTEE REPORT relative to

authorization to disburse a portion of the South Park Open Space Maintenance Program payments to the Hope Street Family Center.

Council Action: ENTERTAINMENT AND FACILITIES COMMITTEE REPORT - ADOPTED

## **Council Vote:**

YES BLUMENFIELD YES YES **FUENTES** MARTINEZ YES **BONIN** YES HARRIS-DAWSON YES O'FARRELL ABSENT BUSCAINO ABSENT HUIZAR YES **PRICE CEDILLO** YFS YES RYU YFS KORFT7 ABSENT ENGLANDER ABSENT KREKORIAN WESSON YES

HOLLY L. WOLCOTT

**MAYOR** 

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

 FILE SENT TO MAYOR:
 05/10/2016

 LAST DAY FOR MAYOR TO ACT:
 05/20/2016

APPROVED \*DISAPPROVED \*VETO

**DATE SIGNED**