HOLLY L. WOLCOTT CITY CLERK

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES **DIVISION MANAGER**

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When making inquiries relative to this matter, please refer to the Council File No.: 16-0037-S1

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 23, 2016

Council File No.: 16-0037-S1

February 17, 2016 **Council Meeting Date:**

77 Agenda Item No.:

PUBLIC SAFETY COMMITTEE REPORT relative to the donation of **Agenda Description:**

> services of the Pepperdine School of Law, Straus Institute for Dispute Resolution for the benefit of the Los Angeles Police Department (LAPD).

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN YES JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES **FELIPE FUENTES**

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR YES PAUL KORETZ YES PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL **CURREN D. PRICE** ABSENT / DAVID RYU

YES HERB WESSON YES

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