

# TRANSMITTAL

To:

**THE COUNCIL**

Date: 5/29/2018

From:

**THE MAYOR**

**TRANSMITTED FOR YOUR CONSIDERATION. PLEASE SEE ATTACHED.**

A handwritten signature in blue ink, appearing to be 'Eric Garceiti', is written over the printed name.

(Ana Guerrero) for

**ERIC GARCEITI**  
Mayor

# LOS ANGELES POLICE COMMISSION

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POLICE COMMISSIONERS

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DJANGO SIBLEY  
ACTING INSPECTOR GENERAL

EXECUTIVE OFFICE  
POLICE ADMINISTRATION BUILDING  
100 WEST FIRST STREET, SUITE 134  
LOS ANGELES, CA 90012-4112

(213) 236-1400 PHONE  
(213) 236-1410 FAX  
(213) 236-1440 TDD

May 22, 2018

BPC #18-0167

The Honorable Eric Garcetti  
Mayor, City of Los Angeles  
City Hall, Room 303  
Los Angeles, California 90012

Attention Mandy Morales

Dear Honorable Mayor:

RE: DONATION OF THE SERVICES OF STRAUS INSTITUTE FOR DISPUTE  
RESOLUTION, PEPPERDINE UNIVERSITY SCHOOL OF LAW, VALUED AT  
\$45,000.00, FROM THE LOS ANGELES POLICE FOUNDATION, FOR THE BENEFIT  
OF THE LOS ANGELES POLICE DEPARTMENT

At the regular meeting of the Board of Police Commissioners held Tuesday, May 22, 2018, the Board RECEIVED the Department's report relative to the above matter.

The Board requests, subject to your approval, that this matter be forwarded to City Council for their approval.

Respectfully,

BOARD OF POLICE COMMISSIONERS

A handwritten signature in blue ink that reads "Maria Silva".

MARIA SILVA  
Commission Executive Assistant II

Attachment

c: Chief of Police  
ASB

INTRADEPARTMENTAL CORRESPONDENCE

BPC # 18-0167  
**RECEIVED**  
MAY 17 2018  
POLICE COMMISSION

May 18, 2018  
1.10

**REVIEWED**

**TO:** The Honorable Board of Police Commissioners

**FROM:** Chief of Police

*Richard M. Tefank*  
**RICHARD M. TEFANK**  
**EXECUTIVE DIRECTOR**  
5/17/18  
**DATE**

**SUBJECT:** APPROVAL OF NON-MONETARY DONATION

**RECOMMENDED ACTION**

- 1. That the Board of Police Commissioners APPROVE the Department's report and TRANSMIT to the Mayor and City Council for ACCEPTANCE the services of the Straus Institute for Dispute Resolution, Pepperdine University School of Law, valued at \$45,000.

<u>DONOR INFORMATION:</u>	<u>ITEM:</u>	<u>AMOUNT/VALUE:</u>
Los Angeles Police Foundation (#094-18) Ms. Cecilia Glassman, Executive Director 633 West 5 <sup>th</sup> Street, Suite 960 Los Angeles, California 90071 (213) 489-4636	Dispute Resolution Training	\$45,000

**DISCUSSION**

The donation is for the benefit of the Los Angeles Police Department (Department) and the City of Los Angeles. The Straus Institute for Dispute Resolution, Pepperdine University School of Law, and the Department have jointly developed a course of training to address the tactical and interpersonal skills necessary for supervisors to handle the fluid and dynamic conflicts that occur in the workplace. Two conflict management training courses will serve a minimum of 80 Department sworn and civilian supervisors and contain curricula mindful of the law enforcement workplace and the nature of police work. The objective of the training is to develop skills for early identification, prevention, de-escalation, and resolution of conflict. Such instruction has the potential to not only lead to a healthier work environment but to also provide law enforcement personnel with additional skills that can be utilized when serving the community. The Department has been approved for the LAPD-Pepperdine University Workplace Conflict Resolution grant by the Los Angeles Police Foundation (Foundation). This grant will be utilized to fund the training.

No expressed or implied commitments or promises were made to the donor or representatives of the donor. The donor will not receive any preferential treatment, endorsement, or recommendation; and the donor is not allowed the use of any Department patents.

The Honorable Board of Police Commissioners

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1.10

Administrative Services Bureau has reviewed the donation and determined that it has been submitted in accordance with Section 5.467 et seq. of the Los Angeles Administrative Code, which provides for the receipt and acceptance of donations to the Department.

If you have any questions, please contact Lieutenant David Legaspi, Risk Management Division, at (213) 486-8279.

Respectfully,



CHARLIE BECK  
Chief of Police