HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**

When making inquiries relative to this matter, please refer to the Council File No.: 16-0037-S34

City of Los Angeles **CALIFORNIA**



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 26, 2017

Council File No.: 16-0037-S34

April 25, 2017 **Council Meeting Date:**

15 Agenda Item No.:

PUBLIC SAFETY COMMITTEE REPORT relative to the donation of gym **Agenda Description:**

> equipment for the benefit of the Los Angeles Police Department (LAPD) Central Area, Operations-Central Bureau, and Gang and Narcotics Division.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:**

Council Vote: YES **BOB BLUMENFIELD**

> YES MIKE BONIN YES JOE BUSCAINO

YES GILBERT A. CEDILLO YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR YES PAUL KORETZ YES PAUL KREKORIAN YES **NURY MARTINEZ** YES MITCH O'FARRELL YES CURREN D. PRICE **DAVID RYU**

YES YES HERB WESSON

Lay Zuch HOLLY L. WOLCOTT CITY CLERK