HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER** 

When making inquiries relative to this matter, please refer to the Council File No.: 16-0037-S39

## City of Los Angeles **CALIFORNIA**



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS **DIVISION CHIEF**

> > CLERK.LACITY.ORG

## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 26, 2017

Council File No.: 16-0037-S39

May 24, 2017 **Council Meeting Date:** 

14 Agenda Item No.:

PUBLIC SAFETY COMMITTEE REPORT relative to the donation of Los **Agenda Description:** 

> Angeles Police Department (LAPD) Harbor Area's Domestic Abuse Response Team Program for the benefit of the LAPD Harbor Area.

PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action:** 

**Council Vote: ABSENT BOB BLUMENFIELD** 

> YES MIKE BONIN YES JOE BUSCAINO YES GILBERT A. CEDILLO

YES MITCHELL ENGLANDER

ABSENT MARQUEECE HARRIS-DAWSON

YES JOSE HUIZAR YES PAUL KORETZ PAUL KREKORIAN YES YES **NURY MARTINEZ ABSENT** MITCH O'FARRELL **ABSENT** CURREN D. PRICE YES **DAVID RYU** 

YES HERB WESSON

Lay Zuch HOLLY L. WOLCOTT CITY CLERK