## **CITY OF LOS ANGELES SPEAKER CARD**

Date: 08/25/2017

I wish to speak before the Council

Council File No., Agenda Item, or Case Item NO. (5) - 16-0037-S43

| Do you wish to provide general public of | comment, or to speak for or aga | ainst a proposal on the agenda? | General Comment |     |
|--|---------------------------------|---------------------------------|-----------------|-----|
| Name: Fuck HERMAN                        |                                 |                                 |                 |     |
| Business or Organization Affiliation:    |                                 |                                 |                 |     |
| Address:                                 |                                 |                                 |                 |     |
| Stre                                     | et                              | City                            | State           | Zip |
| Business Phone:                          | Representing:                   |                                 |                 |     |
| CHECK HERE IF YOU ARE A PAID SI          | PEAKER AND PROVIDE CLIE         | NT INFORMATION BELOW:           |                 |     |
| Client Name:                             |                                 |                                 | Phone#:         |     |
| Client Address:                          |                                 |                                 |                 |     |
|  | Street                          | City                            | State           | Zip |

NOTE: INFORMATION PROVIDED WILL BE MADE PART OF THE PUBLIC RECORD