To: Date: 9/26/2017

THE COUNCIL

From:

**THE MAYOR** 

TRANSMITTED FOR YOUR CONSIDERATION. PLEASE SEE ATTACHED.

(Ana Guerrero) for

ERIC GARCETTIA Mayor

## LOS ANGELES POLICE COMMISSION

BOARD OF POLICE COMMISSIONERS

MATTHEW M. JOHNSON PRESIDENT

STEVE SOBOROFF VICE PRESIDENT

SANDRA FIGUEROA-VILLA SHANE MURPHY GOLDSMITH CYNTHIA McCLAIN-HILL

MARIA SILVA
COMMISSION EXECUTIVE ASSISTANT II



RICHARD M. TEFANK EXECUTIVE DIRECTOR

DJANGO SIBLEY
ACTING INSPECTOR GENERAL

EXECUTIVE OFFICE
POLICE ADMINISTRATION BUILDING
100 WEST FIRST STREET, SUITE 134
LOS ANGELES CA 90012-4112

(213) 236-1400 PHONE (213) 236-1410 FAX (213) 236-1440 TDD

September 19, 2017

BPC #17-0352

The Honorable Eric Garcetti Mayor, City of Los Angeles City Hall, Room 303 Los Angeles, California 90012

**Attention Mandy Morales** 

Dear Honorable Mayor:

RE: DONATION OF 2 FORD TRANSIT (15 PASSENGER) VANS, VALUED AT \$70,292.20, FROM THE LOS ANGELES POLICE FOUNDATION, TO BE UTILIZED BY THE HARBOR DIVISION YOUTH PROGRAMS TO TRANSPORT YOUTH TO AND FROM ACTIVITIES, FOR THE BENEFIT OF HARBOR AREA

At the regular meeting of the Board of Police Commissioners held Tuesday, September 19, 2017, the Board RECEIVED the Department's report relative to the above matter.

The Board requests, subject to your approval, that this matter be forwarded to City Council for their approval.

Respectfully,

BOARD OF POLICE COMMISSIONERS

MARÍA SILVA

Commission Executive Assistant II

Attachment

c: Chief of Police

**ASB** 

#### INTRADEPARTMENTAL CORRESPONDENCE

September 15, 2017 1.10

RECEIVED

SEP 1 4 2017

CE COMMISSIO

TO:

The Honorable Board of Police Commissioners

FROM:

Chief of Police

**SUBJECT:** APPROVAL OF NON-MONETARY DONATION

### RECOMMENDED ACTION

1. That the Board of Police Commissioners APPROVE the Department's Report and TRANSMIT to the Mayor and City Council for ACCEPTANCE the donation of two vans valued at \$70,929.20 for Harbor Area.

#### **DONOR INFORMATION:**

### **ITEMS:**

VALUE:

Los Angeles Police Foundation (#088-17) Ms. Cecilia Glassman, Executive Director 633 West 5th Street, Suite 1210 Los Angeles, California 90071 (213) 489-4636

2 Ford Transit 15-passenger vans

\$70,929.20

#### DISCUSSION

The donation is for the benefit of Harbor Area. The vans will be used by the Harbor Division Youth Programs to transport their youth to and from activities. Director of Police Transportation George Yamanaka, Motor Transport Division (MTD), has advised that MTD will be able to maintain the vehicles and accept them into Harbor Area's fleet. No expressed or implied commitments or promises were made to the donor or representatives of the donor. The donor will not receive any preferential treatment, endorsement, or recommendation; and the donor is not allowed the use of any Los Angeles Police Department (Department) patents.

Administrative Services Bureau has reviewed the donation and determined that it has been submitted in accordance with Section 5.467 et seq. of the Los Angeles Administrative Code. which provides for the receipt and acceptance of donations to the Department.

If you have any questions, please contact Sergeant Catherine Plows, Harbor Area Community Relations Office, at (310) 726-7920.

Respectfully,

Chief of Police

#### INTRADEPARTMENTAL CORRESPONDENCE

August 15, 2017 5.1

TO:

Commanding Officer, Administrative and Technical Services Bureau

FROM:

Commanding Officer, Harbor Area

SUBJECT:

LOS ANGELES POLICE FOUNDATION DIVISION RESTRICTED GRANT

REQUEST

It is requested that Harbor Area be approved for a donation of two Ford Transit 15-passenger vans valued at \$70,929.20 for Harbor Area Youth Programs. Purchase invoices and vehicle descriptions are attached. Funds for the grant are restricted for Harbor Division.

The donation is for the sole benefit of the Harbor Area Youth Programs and are to be used for transportation of the children involved in our programs. Director of Transportation, Motor Transport Division (MTD) Mr. George Yamanaka took possession of the vans in May 2017. He stated he would outfit them with the required decals and MTD would be responsible for their maintenance for the life of the vans. On August 9, 2017, Mr. Greg Fields, Fleet supervisor, MTD, provided Harbor with an estimate of \$409 per year, per van, for maintenance.

If additional information is required, please contact Sergeant II Catherine Plows, Harbor Area Community Relations Office, at (310) 726-7920.

MICHAEL A. OREB, Captain

Commanding Officer

Harbor Area

APPROVED:

PHILLIP ... TINGIRIDES, Deputy Chief

Commanding Officer
Operations-South Bureau

Attachments

## VEHICLE/VESSEL TRANSFER AND REASSIGNMENT FORM

172053

INSTRUCTIONS ON REVERSE SIDE — ALL SIGNATURES MUST BE IN INK — PHOTOCOPIES NOT ACCEPTED

| SECTION 1 — VEHICLE/VESSEL DESCRI   | IPTION   |  |  |  |  |
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| IDENTIFICATION NUMBER   | YEAR MODEL   | MAKE   | LICENSE PLATE/CF N   | O. MOTORC  | YCLE ENGINE NUMBER   |
| 1FBZX2YM4HKA30614   | 2017<br>Transit  | Ford   |  |  |  |
| SECTION 2 — BILL OF SALE  |  |  |  |  |  |
| /We Calpin Motors Ins   |  |  | _ sell, transfer, an   | d deliver the  | above vehicle/ve   |
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#### VEHICLE/VESSEL TRANSFER AND REASSIGNMENT FORM

172363

INSTRUCTIONS ON REVERSE SIDE — ALL SIGNATURES MUST BE IN INK — PHOTOCOPIES NOT ACCEPTED ACQUISITION NUMBER (DISMANTLER ONLY) This form is not the ownership certificate. It must accompany the titling document or Application for Duplicate Title. For Car Buyer's Bill of Rights, visit www.dmv.ca.gov. SECTION 1 — VEHICLE/VESSEL DESCRIPTION MOTORCYCLE ENGINE NUMBER **IDENTIFICATION NUMBER** YEAR MODEL MAKE LICENSE PLATE/CF NO. 2017 Ford 1FBZX2YM0HKA34174 Transii SECTION 2 - BILL OF SALE Galpin Motors Inc I/We sell, transfer, and deliver the above vehicle/vessel PRINT SELLER'S NAME(S) SALE OS ANGELES CITY C/O PURCHASING AGENT on 03 for the amount of P PRINT BUYER'S NAME(S (SELLING PRICE) MO DAY YEAR MIM (e.g., parents, spouse, friend, etc. If this was a gift, indicate relationship: (GIFT VALUE) SECTION 3 — ODOMETER DISCLOSURE STATEMENT (Void if Mileage is Altered or Erased) Federal and State Law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. The odometer now reads (no tenths) miles, and to the best of my knowledge reflects the ACTUAL mileage unless one of the following statements is checked. WARNING-ODOMETER DISCREPANCY Odometer reading is NOT the actual mileage ☐ Mileage **EXCEEDS** the odometer mechanical limits Explain odometer discrepancy: SECTION 4 — BUYER AND SELLER (MUST hand print his or her name, date and sign this section.) **BUYER'S SECTION** I acknowledge the odometer reading and the facts of the transfer. I certify (or declare) under penalty of perjury under the laws of the State of California that the foregoing is true and correct. PRINT BUYER'S NAME SIGNATURE DATE DL/ID OR DEALER/DISM # 03/22/201 POINT BUYER'S SIGNATURE DATE DL/ID OR DEALER/DISM # PRINT BUYER'S NAME DL/ID OR DEALER/DISM # SIGNATURE DATE X BUYER'S MAILING ADDRESS CITY STATE ZIP CODE DAYTIME TELEPHONE NO 555 Ramirez Street, Space B 10 CA Los Angeles 90012 **SELLER'S SECTION** I certify (or declare) under penalty of perjury under/the laws of the State of California that the foregoing is true and correct. PRINT SELLER'S NAME SIGNATUR DATE DL/ID OR DEALER/DISM # X 2787 Galpin Motors Inc 03/22/2017 PRINT SELLER'S NAME SIGNATURE DATE DL/ID OR DEALER/DISM # X PRINT SELLER'S NAME DL/ID OR DEALER/DISM # SIGNATURE DATE SELLER'S MAILING ADDRESS DAYTIME TELEPHONE NO. STATE ZIP CODE (818) 787-3800 15505 Roscoe Blvd North Hills CA 91343 ATTORNEY LOS ANGELES CITY C/O PURCHASING AGENT Galoin Motors Inc I/We appoint PRINT NAME(S) PRINT NAME(S as my attorney in fact, to complete all necessary documents, as needed, to transfer ownership as required by law. SIGNATURE REQUIRED BY PERSON APPOINTING POWER OF ATTORNEY 03/22/2017 SIGNATURE REQUIRED BY PERSON APPOINTING POWER OF ATTORNEY DATE

#### INTRADEPARTMENTAL CORRESPONDENCE

February 15, 2017 5.1

TO:

Commanding Officer, Information Technology Bureau

FROM:

Commanding Officer, Harbor Area

SUBJECT:

LOS ANGELES POLICE FOUNDATION DIVISION RESTRICTED GRANT

REQUEST

It is requested that Harbor Area be approved for a donation of two Ford Transit 15-passenger vans valued at \$70,929.20 for Harbor Area Youth Programs. Purchase invoices and vehicle descriptions are attached. Funds for the grant are restricted for Harbor Division.

If additional information is required, please contact Sergeant II Catherine Plows, Harbor Area Community Relations Office, at (310) 726-7920.

MICHAEL A. OREB, Captain

Commanding Officer

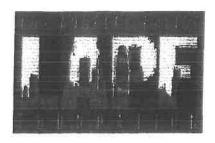
Harbor Area

Attachments

APPROVED:

PHILLIP C. TINGIRIDES, Deputy Chief

Commanding Officer
Operations-South Bureau



## DIVISION RESTRICTED ACCOUNT APPLICATION

| Grant Number (LAPF use o  | inly)  |
|---|--|
| Date:February 15, 2017  | Amount Requested \$70,929.20   |
| Contact Name(s):Sergeant Catherine Plows_   |  |
| Department/Unit:Los Angeles Police Departmen Mailing Address:2175 John S. Gibson Boulevard, Sa                                |  |
| Phone Number:310-729-7920 Fax Number:   | 310-726-7977   |
| E-mail Address:26926@lapd.lacity.org  |  |
| Provide a brief description of the request for expendit<br>two Ford 15-Passenger vans that will be used for Harb              | ure from this Division Restricted Account: The funds are for or Area Youth Programs. |
| Has your Commanding Officer approved this request?  Name of Commanding Officer:Michael Oreb  Signature of Commanding Officer: | YES NO Serial No25109  75 608  |

For questions, please contact Tracy Szpeinski, LAPF at (213) 489-4636 or email <a href="mailto:tracy@lapolicefoundation.org">tracy@lapolicefoundation.org</a>.

# **Galpin Ford**





15505 Roscoe Blvd North Hills, CA 91343

Cheryl Cast Commercial Accts Dept 818-756-2367

DATE: INVOICE # February 7, 2017

1300287

FOR:

F-150

#### Bill To:

Los Angeles Police Department 180 N Los Angeles St Los Angeles Ca 90012

| DESCRIPTION                            | AMOUNT       |   |
|--|--------------|---|
| 1. 2017 Ford Transit 1FBZX2YM4HKA30614 | \$ 33,172.9  | 6 |
| 2. Tax                                 | 2,909.6      | 3 |
| 3. Doc Fee                             | 80.0         | 0 |
| 4. Title Fee                           | 29.0         | 0 |
| 5. Tire Fee                            | 8.7          | 5 |
|  |              |   |
|  |              |   |
|  |              |   |
|  |              |   |
| TOTAL                                  | \$ 36,200.34 |   |

Make all checks payable to Galpin Motors, Inc

If you have any questions concerning this invoice, contact Phil Englander phile@galpin.com 818-778-2171

# **Galpin Ford**





15505 Roscoe Blvd North Hills, CA 91343

Cheryl Cast Commercial Accts Dept 818-756-2367

DATE:

February 7, 2017

INVOICE #

1300287

FOR:

F-150

#### Bill To:

Los Angeles Police Department 180 N Los Angeles St Los Angeles Ca 90012

| 1. 2017 Ford Transit 1FBZX2YM0HKA34174 | \$<br>33,658.96 |
|--|-----------------|
| 2. Tax                                 | 2,952.15        |
| 3. Doc Fee                             | 80.00           |
| 4. Title Fee                           | 29.00           |
| 5. Tire Fee                            | 8.75            |
|  |                 |
|  |                 |
|  |                 |
| TOTAL                                  | \$<br>36,728.86 |

Make all checks payable to Galpin Motors, Inc

If you have any questions concerning this invoice, contact Phil Englander phile@galpin.com 818-778-2171