

# TRANSMITTAL

To:

**THE COUNCIL**

Date: 6/29/2018

From:

**THE MAYOR**

**TRANSMITTED FOR YOUR CONSIDERATION. PLEASE SEE ATTACHED.**

A handwritten signature in blue ink, appearing to be 'Eric Garceiti', is written over the printed name.

(Ana Guerrero) for

**ERIC GARCEITI**  
Mayor

# LOS ANGELES POLICE COMMISSION

**BOARD OF  
POLICE COMMISSIONERS**

STEVE SOBOROFF  
PRESIDENT

MATTHEW M. JOHNSON  
VICE PRESIDENT

SANDRA FIGUEROA-VILLA  
SHANE MURPHY GOLDSMITH  
CYNTHIA McCLAIN-HILL

MARIA SILVA  
COMMISSION EXECUTIVE ASSISTANT II



**ERIC GARCETTI**  
Mayor

RICHARD M. TEFANK  
EXECUTIVE DIRECTOR

MARK P. SMITH  
INSPECTOR GENERAL

EXECUTIVE OFFICE  
POLICE ADMINISTRATION BUILDING  
100 WEST FIRST STREET, SUITE 134  
LOS ANGELES, CA 90012-4112

(213) 238-1400 PHONE  
(213) 238-1410 FAX  
(213) 238-1440 TDD

June 19, 2018

BPC #16-0216

The Honorable Eric Garcetti  
Mayor, City of Los Angeles  
City Hall, Room 303  
Los Angeles, California 90012

Attention Mandy Morales

Dear Honorable Mayor:

RE: MONETARY DONATION IN THE AMOUNT OF \$20,000.00, FROM THE POLICE  
ACADEMY MAGNET SCHOOLS FOUNDATION, TO BE USED TO REMODEL THE  
1<sup>ST</sup> FLOOR KITCHENETTE AT THE AHMANSON RECRUIT TRAINING CENTER

At the regular meeting of the Board of Police Commissioners held Tuesday, June 19, 2018, the Board  
RECEIVED the Department's report relative to the above matter.

The Board requests, subject to your approval, that this matter be forwarded to City Council for their  
approval.

Respectfully,

BOARD OF POLICE COMMISSIONERS

MARIA SILVA  
Commission Executive Assistant II

Attachment

c: Chief of Police  
ASB

INTRADEPARTMENTAL CORRESPONDENCE

BPC # 18-0216  
RECEIVED K

JUN 14 2018

POLICE COMMISSION

June 13, 2018  
1.10

**TO:** The Honorable Board of Police Commissioners  
**FROM:** Chief of Police  
**SUBJECT:** APPROVAL OF MONETARY DONATION

REVIEWED

*MEMORANDUM* 6/14/18  
TICHARL [Signature] EXECUTIVE DIRECTOR DATE

**RECOMMENDED ACTION**

- 1. That the Board of Police Commissioners APPROVE the Department's Report and TRANSMIT to the Mayor and City Council for ACCEPTANCE the donation of \$20,000 for Training Division.

**DONOR INFORMATION:**

**ITEMS:**

**VALUE:**

Police Academy Magnet Schools Foundation (#129-18) Monetary \$20,000  
1529 Gilcrest Drive  
Beverly Hills, California 90201  
(310) 858-7955

**DISCUSSION**

The donation is for the benefit of Training Division. If approved, the donation will be used to remodel the first-floor kitchenette at the Ahmanson Recruit Training Center (ARTC). The remodel will include replacement of the sink, faucet and lower cabinets, removal of remaining cabinetry to be replaced with countertops to create a seating area, repainting of the room, and replacement of the floor. Management Analyst Lloyd Blum, Facilities Management Division (FMD), has advised that the project will be reviewed and approved by FMD prior to starting the remodel. Any remaining funds will be returned to the donor. No expressed or implied commitments or promises were made to the donor or representatives of the donor. The donor will not receive any preferential treatment, endorsement, or recommendation; and the donor is not allowed the use of any Los Angeles Police Department (Department) patents.

Administrative Services Bureau has reviewed the donation and determined that it has been submitted in accordance with Section 5.467 et seq. of the Los Angeles Administrative Code, which provides for the receipt and acceptance of donations to the Department.

If you have any questions, please contact Sergeant Joseph Kuns, Officer in Charge, Police Orientation Preparation Program, Training Division, at (424) 393-4760.

Respectfully,

*[Signature]*  
CHARLIE BECK  
Chief of Police

BOARD OF  
POLICE COMMISSIONERS  
~~Approved~~ *Revised* and transmitted  
Secretary to Mayor  
*Maria Alvar*