HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0037-S97

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

August 30, 2019

-		
Council File No.:	16-0037-S97	
Council Meeting Date: 💎	August 28, 2019	
Agenda Item No.: 🤄	6	
Agenda Description:		E REPORT relative to a monetary donation
	for the Harvard Park Commun	ity Safety Partnership Program.
Council Action:	PUBLIC SAFETY COMMITTEE	REPORT - ADOPTED
Council Vote:		
YES BLUMENFIELD YES BONIN	ABSENT HUIZAR YES KORETZ	ABSENT PRICE YES RODRIGUEZ
YES BUSCAINO YES CEDILLO	YES KREKORIAN ABSENT MARTINEZ	ABSENT RYU ABSENT SMITH
YES HARRIS-DAWSON	YES O'FARRELL	YES WESSON
Holly Jon Wolce		
HOLLY L. WOLCOTT		
CITY CLERK		
Pursuant to Charter/Los A	Angeles Administrative Code S	ection(s): 341
FILE SENT TO MAYOR:	08/30/2019	
LAST DAY FOR MAYOR TO AC	<b>T:</b> 09/09/2019	
•		
APPROVED	*DISAPPROVED	*VETO
EG III		00/00/2010
		09/09/2019

Mayor

DATE SIGNED

Adopted Report(s)

Title Report from Public Safety Committee **Date** 08/14/2019