

HOLLY L. WOLCOTT
CITY CLERK

SHANNON D. HOPPE
EXECUTIVE OFFICER

When making inquiries relative
to this matter, please refer to
the Council File No. 16-0041

City of Los Angeles

CALIFORNIA



ERIC GARCETTI
MAYOR

OFFICE OF THE
CITY CLERK

Council and Public Services Division
200 N. Spring Street, Room 395
Los Angeles, CA 90012
General Information - (213) 978-1133
FAX: (213) 978-1040

BRIAN WALTERS
DIVISION MANAGER

clerk.lacity.org

April 27, 2017

PROJECT: Vacation of the public right-of-way at 116th Street from Judah Avenue to approximately 200 feet westerly thereof (VAC- E1401269)

TO WHOM IT MAY CONCERN:

The project listed above will be considered by the City of Los Angeles City Council at 10:00 AM or shortly thereafter on **Wednesday, May 31, 2017**, in Room 340, City Hall (3rd Floor), 200 North Spring Street, Los Angeles, CA 90012. The entrance to City Hall is from Main Street. Please allow time to pass through the security measures in place at the entrance.

To view the documents and Council actions associated with this item online, please visit www.LACouncilFile.com, enter Council file No. 16-0041 in the criteria field, and click on the search button. In the search results box, click the appropriate Council file link.

If you cannot attend, but wish to have your opinion considered at the meeting, please submit your comments by email to john.white@lacity.org, by fax to (213) 978-1079, or by letter to the following address by 10:00 AM, Tuesday, May 30, 2017:

Council of the City of Los Angeles
Attn: Public Works and Gang Reduction Committee
City Hall
200 North Spring Street, Room 395
Los Angeles, CA 90012

Sincerely,

John White
Legislative Assistant
Public Works and Gang Reduction Committee
(213) 978-1072

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