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HOLLY L. WOLCOTT CITY CLERK

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0068

City of Los Angeles

OFFICE OF THE CITY CLERK

**Council and Public Services Division** 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

ERIC GARCETTI

MAYOR

March 2, 2016	
Council File No.:	16-0068
Council Meeting Date: 🞷	March 01, 2016
Agenda Item No.: 🤄	11
Agenda Description:	HOUSING COMMITTEE REPORT relative to selecting contractors to
	provide lead technical and Section 106 historic preservation services.
	HOUSING COMMITTEE REPORT ADOPTED
Council Action:	HOUSING COMMITTEE REPORT ADOF TED
(	
Council Vote:	
YES BLUMENFIELD YES BONIN	YES FUENTES YES MARTINEZ ABSENT HARRIS-DAWSON YES O'FARRELL
YES BUSCAINO ABSENT CEDILLO	ABSENT HUIZAR YES PRICE ABSENT KORETZ YES RYU
YES ENGLANDER	ABSENT KREKORIAN YES WESSON
Ley Lurth	
HOLLY L. WOLCOTT	
CITY CLERK	
Pursuant to Charter/Los A	Angeles Administrative Code Section(s): 341
FILE SENT TO MAYOR:	03/02/2016
LAST DAY FOR MAYOR TO AC	<b>T:</b> 03/14/2016
X	
APPROVED	*DISAPPROVED *VETO
EG_r	
Cil)_#	

MAYOR

3/8/2016 **DATE SIGNED** 

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER