HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0068

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> BRIAN E. WALTERS DIVISION CHIEF

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OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 12, 2016

Council File No.:16-0068Council Meeting Date:October 11, 2016Agenda Item No.:26Agenda Description:COMMUNICATION

COMMUNICATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT relative to six contracts for lead remediation and Section 106 Historic Preservation services.

Council Action:

RECOMMENDATIONS FROM THE CITY ADMINISTRATIVE OFFICER AND THE GENERAL MANAGER, LOS ANGELES HOUSING AND COMMUNITY INVESTMENT DEPARTMENT - ADOPTED FORTHWITH

Council Vo	te:					
YES YES YES YES YES	BLUMENFIELD BONIN BUSCAINO CEDILLO ENGLANDER	YES YES YES YES YES	HARRIS-DAWSON HUIZAR KORETZ KREKORIAN MARTINEZ	YES YES YES YES	O'FARRELL PRICE RYU WESSON	
day Zu	2th					
HOLLY L. V	VOLCOTT					
CITY CLER	К					
Pursuant	to Charter/Los Ange	les Admin	istrative Code Sec	ction(s): 14.7		
FILE SENT TO MAYOR:		[10/12/2016			
LAST DAY FOR MAYOR TO ACT:			10/24/2016			
	X					
APPROVED		*DISAPPROVED		*VETO		
2C						
(')						

MAYOR

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

DATE SIGNED