HOLLY L. WOLCOTT

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0083

## City of Los Angeles



## OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

SHANNON HOPPES DIVISION MANAGER

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 21, 2016

Council File No.: 16-0083

Council Meeting Date: March 16, 2016

Agenda Item No.: 41

Agenda Description: COMMUNICATION FROM CHAIR AND MEMBER, PUBLIC SAFETY

COMMITTEE, relative to acceptance of the Fiscal Year 2015 Federal Emergency Management Agency (FEMA) Urban Search and Rescue

(USandR) Task Force Cooperative Agreement Grant Fund.

Council Action: COMMUNICATION FROM CHAIR AND MEMBER, PUBLIC SAFETY

COMMITTEE - ADOPTED

**Council Vote:** 

YES BLUMENFIELD YES **MARTINEZ** YES **FUENTES** HARRIS-DAWSON ABSENT BONIN YES YES O'FARRELL YES **BUSCAINO** YES HUIZAR YES **PRICE** ABSENT CEDILLO YFS **KORETZ** YES RYU YES **ENGLANDER** ABSENT KREKORIAN WESSON YES

HOLLY L. WOLCOTT

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR: 03/21/2016

LAST DAY FOR MAYOR TO ACT: 03/31/2016

APPROVED \*DISAPPROVED \*VETO

MAYOR DATE SIGNED