HOLLY L. WOLCOTT

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0106-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 24, 2016

Council File No.: 16-0106-S1

Council Meeting Date: March 22, 2016

Agenda Item No.:

Agenda Description: ENVIRONMENTAL IMPACT REPORT, ERRATA, MITIGATION

MEASURES, MITIGATION MONITORING AND REPORTING PROGRAM, STATEMENT OF OVERRIDING CONSIDERATIONS, PLUM COMMITTEE REPORT, RESOLUTION, ORDINANCE FIRST CONSIDERATION and appeal relative to a General Plan Amendment and Zone Change for property located at 6201-6229 W. Sunset Bl., 1510-1520 N. Argyle Ave., 6210 W.

Selma Ave., and 1531-1541 N. El Centro Ave.

Council Action: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT,

RESOLUTION, AND ORDINANCE - ADOPTED FORTHWITH

Council Vote:

ABSENT BLUMENFIELD YES **MARTINEZ** YES **FUENTES** ABSENT BONIN YES HARRIS-DAWSON YES O'FARRELL ABSENT BUSCAINO YES **HUIZAR** YES **PRICE** YES YFS **CEDILLO** YES RYU KORFT7 YES **ENGLANDER** YES **KREKORIAN** WESSON YES

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 12.24

ILE SENT TO MAYOR:	03/24/2	016
AST DAY FOR MAYOR TO ACT:	04/04/2	016
X		
APPROVED	*DISAPPROVED	*VETO
E.G_#		3/24/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti