

(When required)

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(2015.5 C.C.P.)

State of California )  
County of Los Angeles ) ss

Notice Type: GPN - GOVERNMENT PUBLIC NOTICE

Ad Description:  
16-0106-s1

I am a citizen of the United States and a resident of the State of California; I am over the age of eighteen years, and not a party to or interested in the above entitled matter. I am the principal clerk of the printer and publisher of the LOS ANGELES DAILY JOURNAL, a newspaper published in the English language in the city of LOS ANGELES, county of LOS ANGELES, and adjudged a newspaper of general circulation as defined by the laws of the State of California by the Superior Court of the County of LOS ANGELES, State of California, under date 04/26/1954, Case No. 599,382. That the notice, of which the annexed is a printed copy, has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit:

02/19/2016

Executed on: 02/19/2016  
At Los Angeles, California

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Signature



This space for filing stamp only

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2016 FEB 22 AM 8:54  
CITY CLERK  
BY DEPUTY

DJ#: 2847493

**NOTICE OF PUBLIC HEARING**  
You are hereby notified that the Planning and Land Use Management (PLUM) Committee of the Los Angeles City Council will hold a public hearing on **Tuesday, March 15, 2016**, at approximately 2:30 p.m. or soon thereafter in the Board of Public Works Edward R. Roybal Hearing Room 350, City Hall, 200 North Spring Street, Los Angeles, CA 90012, to consider Environmental Impact Report, Errata, Mitigation Measures, Mitigation Monitoring Program and related California Environmental Quality Act findings, Statement of Overriding Considerations, Los Angeles City Planning Commission (LACPC) report and an appeal filed by Miki Jackson, AIDS Healthcare Foundation (Representative: Daniel E. Wright, The Silverstein Law Firm) from the entire determination of the LACPC in approving a General Plan Amendment from Commercial Manufacturing to Regional Center Commercial and Ordinance to effect a Zone Change and Height District Change from [Q]C4-1VL-SN and C4-2D-SN to [T][C]C4-2D-SN, and appeal filed by Miki Jackson, AIDS Healthcare Foundation (Representative: Daniel E. Wright, The Silverstein Law Firm) from the entire determination of the LACPC for the following: approving a Conditional Use for the sale and dispensing of a full line of alcoholic beverages for on-site consumption in conjunction with three restaurant/dining uses and the sale of alcoholic beverages for off-site consumption in conjunction with one gourmet food/boutique wine store; approving the Zoning Administrator's Interpretation specifying front, rear and side yards of the project and allowing the use of automated parking; and approving a Site Plan Review for a project which creates or results in an increase of 50 or more dwelling units, for the rehabilitation of the Hollywood Palladium for continued use and operation as an event venue and new mixed-use development consisting of 731 dwelling units (condominiums and apartments) and 24,000 square feet of retail and restaurant uses, with two new buildings up to 30 stories and approximately 350 feet in height, (359 feet to the parapet) providing replacement parking for the Palladium in addition to the parking required to serve the new uses within subterranean and above-ground parking levels, proposing a maximum floor area ratio of 6:1 for the entire site, achieving a developed floor area of 927,354 square feet for the 154,648 square-foot site, including 63,354 square foot Palladium, for property located at 6201-6229 West Sunset Boulevard, 1510-1520 North Argyle Avenue, 6210 West Selma Avenue and 1531-1541 North El Centro Avenue, subject to modified Conditions of Approval. Applicant: CH Palladium, LLC Representative: Heather Crossner, Latham and Watkins, LLP  
If you are unable to appear at this meeting, you may submit your comments in writing. Written comments may be addressed to the City Clerk, Room 395, City Hall, 200 North Spring Street, Los Angeles, CA 90012. In addition, you may wish to view the contents of Council file

No. 16-0106-S1 by visiting:  
<http://www.lacouncilfile.com>.  
Please be advised that the PLUM Committee reserves the right to continue this matter to a later date, subject to any time limit constraints.  
HOLLY WOLCOTT, CITY CLERK of the City of Los Angeles  
2/19/16

DJ-2847493#

C.F. 16-0106-S1