HOLLY L. WOLCOTT CITY CLERK

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0142

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> SHANNON HOPPES DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

March 24, 2016

Council File No.: 16-0142

11

Council Meeting Date: March 22, 2016

Agenda Item No.:

Agenda Description: ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to an Amended and Restated Optical Fiber Lease Agreement and Short Form Indefeasible Right of Use (IRU) Lease Agreement with Level 3 Communications, LLC for lease of Los Angeles Department of Water and Power (LADWP) Optical Fibers.

Council Action:

ENERGY AND ENVIRONMENT COMMITTEE REPORT - ADOPTED

Council Vote:

ABSENT	BOB BLUMENFIELD
ABSENT	MIKE BONIN
ABSENT	JOE BUSCAINO
YES	GILBERT A. CEDILLO
YES	MITCHELL ENGLANDER
YES	FELIPE FUENTES
YES	MARQUEECE HARRIS-DAWSON
YES	JOSE HUIZAR
YES	PAUL KORETZ
YES	PAUL KREKORIAN
YES	NURY MARTINEZ
YES	MITCH O'FARRELL
YES	CURREN D. PRICE
YES	DAVID RYU
YES	HERB WESSON

day Zuth

HOLLY L. WOLCOTT CITY CLERK