

ERIC GARCETTI  
MAYOR

February 8, 2016

Honorable Members of the City Council  
c/o City Clerk  
City Hall, Room 395

Honorable Members:

Subject to your confirmation, I have appointed Mr. Mark Gold to the Metropolitan Water District of Southern California for the term ending December 31, 2016. Mr. Gold will fill the vacancy created by Councilmember Paul Koretz, who has resigned.

I certify that in my opinion, Mr. Gold is qualified for the work that will devolve upon him, and that I make the appointment solely in the interest of the City.

Sincerely,

A handwritten signature in blue ink, appearing to read 'E. Garcetti', is positioned below the word 'Sincerely,'.

ERIC GARCETTI  
Mayor

EG:dlg

Attachment

Attachment I  
Mr. Mark Gold  
February 8, 2016

**Nominee Check List**

**I. Within three days:**

\_\_\_\_\_ **Get fingerprinted to complete a background check.**  
No appointment is necessary. Bring the Mayor's letter to:  
Background Unit of Employment Services Division, Personnel  
Department Building, 700 East Temple Street, Room 235, Los Angeles,  
California 90012. Phone: (213) 473-9343.

**II. Within seven days:**

Mail, fax or email the following forms to: Legislative Coordinator, Office of the Mayor, Office of Intergovernmental Relations, City Hall, 200 N. Spring Street, Los Angeles, CA 90012 or email: Claudia.Luna@lacity.org.

\_\_\_\_\_ **Remuneration Form**

\_\_\_\_\_ **Undated Separation Forms**

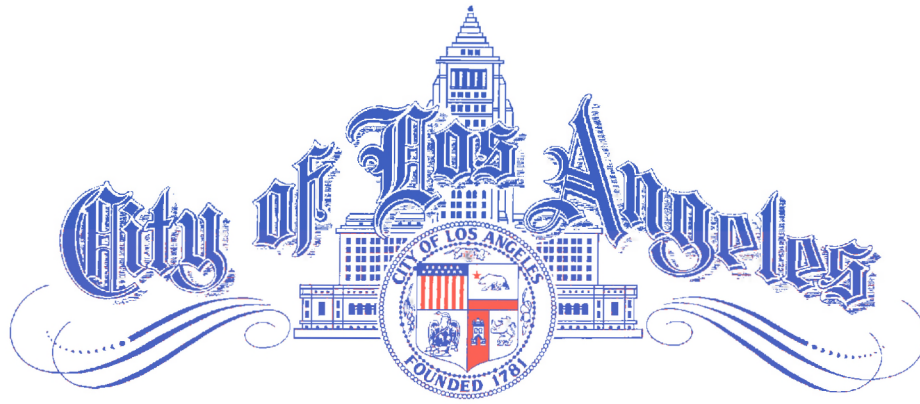
\_\_\_\_\_ **Background Check Release**

\_\_\_\_\_ **Commissioner Information Sheet/Voluntary Statistics**

**III. As soon as possible, the Mayor's Office will schedule a meeting with you and:**

\_\_\_\_\_ **Councilmember Felipe Fuentes, Chair of the Council Committee considering your nomination** (contact at (213) 473-7007).

Staff in the Mayor's Office of Intergovernmental Relations will assist you with these arrangements.



ERIC GARCETTI  
MAYOR

February 8, 2016

Mr. Mark Gold

Dear Mr. Gold:

I am pleased to inform you that I hereby appoint you to the Metropolitan Water District of Southern California for the term ending December 31, 2016. In order to complete the process as quickly as possible, there are several steps that must be taken, many of which require visiting City Hall. If you require parking during these procedures, please call Claudia Luna in my office at (213) 978-0621 to make arrangements for you.

To begin the appointment process, please review, sign and return the enclosed Remuneration Form, Undated Separation Forms, Background Check Release and Information Sheet **within one week** of receiving this letter. These documents are necessary to ensuring the most efficient, open and accountable City government possible. Further, Mayor's Office policy requires you to be fingerprinted as part of the background check that is done on all potential Commissioners. To do so, please bring this letter to the Background Unit of Employment Services Division, Personnel Department Building, 700 East Temple Street, Room 235, Los Angeles, California 90012. The division phone number is (213) 473-9343. Fingerprints must be taken **within three working days** from the **receipt** of this letter.

As part of the City Council confirmation process, you will need to meet Councilmember Felipe Fuentes, the Chair of the Energy and Environment Committee, to answer any questions he may have. You will be hearing from a City Council committee clerk who will let you know when your appointment will be considered by the Energy and Environment Committee. Sometime thereafter, you will be notified by the committee clerk when your appointment will be presented to the full City Council for confirmation. Once you are confirmed, you will be required to take the oath of office in the City Clerk's Office in Room 395 of City Hall. Claudia Luna will assist you during the confirmation process if you have questions.

Congratulations and thank you for agreeing to serve the people of Los Angeles.

Sincerely,

ERIC GARCETTI  
Mayor

## COMMISSION APPOINTMENT FORM

**Name:** Mark Gold  
**Commission:** Metropolitan Water District of Southern California  
**End of Term:** 12/31/2016

### Appointee Information

1. **Race/ethnicity:** Caucasian
2. **Gender:** Male
3. **Council district and neighborhood of residence:** 0
4. **Are you a registered voter?** Yes
5. **Prior commission experience:**
6. **Highest level of education completed:** Ph.D., Environmental Science and Engineering, UCLA
7. **Occupation/profession:** UCLA Associate Vice-Chancellor for Environment and Sustainability
8. **Experience(s) that qualifies person for appointment:** See attached resume
9. **Purpose of this appointment:** Replacement
10. **Current composition of the commission (excluding appointee):**

Commissioner	APC	CD	Ethnicity	Gender	Appt Date	Term End
Dake, Glen	East LA	13	Caucasian	M	11-Dec-14	31-Dec-18
Paskett, Lorraine		0	Latina	F	11-Nov-15	31-Dec-19
Murray, John W.	Central	4	African American	M	16-Nov-05	31-Dec-18
Quinonez, Jesus E.		0	Latino	M	16-Nov-05	31-Dec-16

## Mark Gold, D.Env. – Bio

Mark is the UCLA Associate Vice-Chancellor for Environment and Sustainability and was recently the Acting Director of the UCLA Institute of the Environment and Sustainability. In his current position, he works to increase interdisciplinary environmental research, and he is leading UCLA's Sustainable LA Grand Challenge - with goals of achieving 100% local water supply and 100% renewable energy in Los Angeles County while enhancing biodiversity and human health and wellbeing by 2050. He worked with 28 faculty to develop the Sustainable LA workplan, and there are over 150 faculty that are part of the Sustainable LA research team. Also, he was the long-time President of the environmental group, Heal the Bay. Mark received his Bachelors and Masters in Biology and his doctorate in Environmental Science and Engineering from UCLA. He has worked extensively over the last 25 years in the field of coastal protection, water management, and urban sustainability; he created Heal the Bay's Beach Report Card for the west coast of the U.S., served as vice chair of the Santa Monica Bay Commission for over a decade, helped create Santa Monica's sustainable city plan – the first in the U.S., and helped co-author numerous California and local government coastal protection, water quality and environmental education bills and ordinances. Recently, he led efforts to develop LA County's first environmental report card and assisted the City of LA on the development of their first ever sustainable city plan. He is currently leading a research effort on sustainable water management in the city of Los Angeles, and he sits on Mayor Garcetti's Water Cabinet and the Proposition O stormwater bond Citizens Oversight and Advisory Committee.