

DEPARTMENT OF  
CITY PLANNING  
OFFICE OF HISTORIC RESOURCES  
200 N. SPRING STREET, ROOM 620  
LOS ANGELES, CA 90012-4801  
(213) 978-1200

C  
CULTURAL HERITAGE COMMISSION

RICHARD BARRON  
PRESIDENT

GAIL KENNARD  
VICE-PRESIDENT

JEREMY IRVINE  
BARRY A. MILOFSKY  
ELISSA SCRAFANO  
C

FELY C. PINGOL  
COMMISSION EXECUTIVE ASSISTANT  
(213) 978-1294

# CITY OF LOS ANGELES

CALIFORNIA



ERIC GARCETTI  
MAYOR

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[www.planning.lacity.org](http://www.planning.lacity.org)

Date: **FEB 01 2016**

Peter R. Luttrell  
2121 Princeton Avenue  
Los Angeles, CA 90026

**CERTIFIED MAIL**  
**RETURN RECEIPT REQUESTED**

CASE NUMBER: **CHC-2015-4009-HCM**  
**CASA DE MI SUEÑO**  
**3820 E. SAN RAFAEL AVENUE**

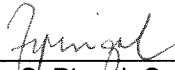
As you will note from the attached copy of our communication to the Los Angeles City Council, the Cultural Heritage Commission has moved to include the above-referenced property in the list of Historic-Cultural monuments, subject to adoption by the City Council.

In due course, our transmittal will be given a council file number and will be referred to the Council's Planning and Land Use Management Committee for review and recommendation. If you are interested in attending the Council Committee meeting, you should call Sharon Dickinson at (213) 978-1080 for information as to the time and place of the Committee and City Council meetings regarding this matter. Please give Ms. Dickinson at least one week from the date of this letter to schedule this item on the Committee Agenda before you call her.

The above Cultural Heritage Commission action was taken by the following vote:

Moved: Commissioner Scrafano  
Seconded: Commissioner Irvine  
Ayes: Commissioners Kennard, Milofsky, and Barron

Vote: **5 - 0**

  
\_\_\_\_\_  
Fely C. Pingol, Commission Executive Assistant  
Cultural Heritage Commission

Attachment: CHC Letter to Council and Staff Report

c: Councilmember Gilbert A. Cedillo, First Council District  
Charles J. Fisher  
GIS

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Date: FEB 01 2016

Los Angeles City Council  
Room 395, City Hall  
200 North Spring Street  
Los Angeles, California 90012

Attention: Sharon Dickinson, Legislative Assistant  
Planning and Land Use Management Committee

CASE NUMBER: **CHC-2015-4009-HCM**  
**CASA DE MI SUEÑO**  
**3820 E. SAN RAFAEL AVENUE**

At the Cultural Heritage Commission meeting of **January 21, 2016**, the Commission moved to include the above property in the list of Historic-Cultural Monument, subject to adoption by the City Council.

As required under the provisions of Section 22.171.10 of the Los Angeles Administrative Code, the Commission has solicited opinions and information from the office of the Council District in which the site is located and from any Department or Bureau of the city whose operations may be affected by the designation of such site as a Historic-Cultural Monument. Such designation in and of itself has no fiscal impact. Future applications for permits may cause minimal administrative costs.

The City Council, according to the guidelines set forth in Section 22.171 of the Los Angeles Administrative Code, shall act on the proposed inclusion to the list within 90 days of the Council or Commission action, whichever first occurs. By resolution, the Council may extend the period for good cause for an additional 15 days.

The Cultural Heritage Commission would appreciate your inclusion of the subject modification to the list of Historic-Cultural Monuments upon adoption by the City Council.

The above Cultural Heritage Commission action was taken by the following vote:

Moved: Commissioner Scrafano  
Seconded: Commissioner Irvine  
Ayes: Commissioners Kennard, Milofsky, and Barron

**Vote: 5-0**

  
\_\_\_\_\_  
Fely C. Pingol, Commission Executive Assistant  
Cultural Heritage Commission

Attachment: Staff Report with Findings

c: Councilmember Gilbert A. Cedillo, First Council District  
Peter R. Luttrell  
Charles J. Fisher  
GIS

**CHC-2015-4009-HCM**  
Declaration Letter Mailing List  
MAILING DATE: 02/01/2016

GIS/Fae Tsukamoto  
City Hall, Room 825  
**Mail Stop 395**

Council District 1  
City Hall, Room 460  
**Mail Stop 202**

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