



**PLANNING DEPARTMENT TRANSMITTAL
TO THE CITY CLERK'S OFFICE**

CEQA APPEAL

ENVIRONMENTAL DOCUMENT:	RELATED CASES:	COUNCIL DISTRICT:
ENV-2015-0778-MND	AA-2015-0777-PMLA-SL	13 – O'Farrell
PROJECT ADDRESS:		
1324 Quintero Street		
APPLICANT/REPRESENTATIVE:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Noah Ornstein LOF Partners, LLC 3530 Carnation Avenue Los Angeles, CA 90026	805-866-3076	
APPELLANT/REPRESENTATIVE:	TELEPHONE NUMBER:	EMAIL ADDRESS:
Patrick N. Sherman 7500 Devista Drive Los Angeles, CA 90046	310-963-7966	shermanator100@gmail.com
FINAL PROJECT DESCRIPTION:		
<p>Mitigated Negative Declaration (MND) and the related California Environmental Quality Act (CEQA) findings and an appeal filed Patrick Sherman, brought under California Public Resources Code Section 21151 (c) of CEQA, from the determination of the East Los Angeles Area Planning Commission (ELAAPC) in adopting the MND for ENV-2015-0778-MND, AA-2015-0777-PMLA-SL for the property located at 1324 Quintero Street within the Silver Lake-Echo Park-Elysian Valley Community Plan area.</p> <p>On January 22, 2016, the ELAAPC released its determination sustaining the decision of the Deputy Advisory Agency in approving a Parcel Map No. AA-2015-777-PMLA-SL for a maximum of four (4) small lots for the purposes of a Small Lot Subdivision.</p>		

ATTACHMENTS:	REVISED :	ENVIRONMENTAL CLEARANCE:	REVISED:
<input checked="" type="checkbox"/> Letter of Determination	<input type="checkbox"/>	<input type="checkbox"/> Categorical Exemption	<input type="checkbox"/>
<input type="checkbox"/> Findings of Fact	<input type="checkbox"/>	<input type="checkbox"/> Negative Declaration	<input type="checkbox"/>
<input checked="" type="checkbox"/> Staff Recommendation Report	<input type="checkbox"/>	<input checked="" type="checkbox"/> Mitigated Negative Declaration	<input type="checkbox"/>
<input type="checkbox"/> Conditions of Approval	<input type="checkbox"/>	<input type="checkbox"/> Environmental Impact Report	<input type="checkbox"/>
<input type="checkbox"/> Ordinance	<input type="checkbox"/>	<input type="checkbox"/> Other _____	<input type="checkbox"/>
<input type="checkbox"/> Zone Change Map	<input type="checkbox"/>		<input type="checkbox"/>
<input type="checkbox"/> GPA Resolution	<input type="checkbox"/>		
<input type="checkbox"/> Land Use Map	<input type="checkbox"/>		
<input type="checkbox"/> Exhibit A - Site Plan	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Mailing List	<input type="checkbox"/>		
<input checked="" type="checkbox"/> Other _____	<input type="checkbox"/>		

FISCAL IMPACT STATEMENT:

Yes

No

*If determination states administrative costs are recovered through fees, indicate "Yes".

PLANNER CONTACT INFORMATION:

TELEPHONE NUMBER:

EMAIL ADDRESS:

Jane Choi

213-978-1379

jane.choi@lacity.org

PLANNING COMMISSION:

East Los Angeles APC

PLANNING COMMISSION HEARING DATE:

COMMISSION VOTE:

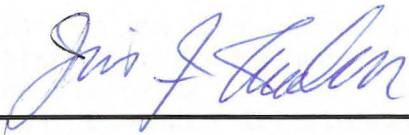
January 13, 2016

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TRANSMITTED BY:

TRANSMITTAL DATE:

Iris F. Awakuni



2-9-2016