## CITY OF LOS ANGELES

CITY CLERK'S USE

OFFICE OF THE CITY CLERK 200 NORTH SPRING STREET, ROOM 360 LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT

## NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21167 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

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LEAD CITY AGENCY		COUNCIL DISTRICT
City of Los Angeles Department of City P		1004
PROJECT TITLE * 4511-		og reference nv ENV- 2018-27(cS-0
PROJECT LOCATION :		
* 4511-4513 Russell Ave,		
DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT:		
* Deno Existing Single Family Residence Build new 4 unit Multi-Family Dwelling, NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY:		
* Studio At Day City of Los Angeles		
CONTACT PERSON	AREA CODE	UMBER   EXT.
* Mihran Keolyan	<b>*</b> 323 <b>*</b> 646-0	7564
EXEMPT STATUS: (Check One)		
S	TATE CEQA GUIDELINES CI	TY CEQA GUIDELINES
□ MINISTERIAL	Sec. 15268	Art. II, Sec. 2b
□ DECLARED EMERGENCY	Sec. 15269	Art. II, Sec. 2a (1)
<ul> <li>EMERGENCY PROJECT</li> </ul>	Sec. 15269 (b) & (c)	Art. II, Sec. 2a (2) & (3)
✔ CATEGORICAL EXEMPTION	Sec. 15300 et seq.	Art. III, Sec. 1
Class3Category	2 (City CEQA Guidelines)	
□ OTHER (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.		
JUSTIFICATION FOR PROJECT EXEMPTION: Apartments, duplexes, and similar structures, designed for not more than four dwelling units or not in conjunction with the building of two or more such structures. In urbanized areas, the exemption applies to single apartments, duplexes, and similar structures designed for not more than six dwelling units or not constructed in conjunction with the building of two or more such units.  IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.		
	TLE	DATE
12	CITY PLANNING ASSOCIATE	G/w/c
EE: 373 00 RECEIPT NO. 02025208	(02 RESID BY - Benic	DATE
DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record		
Rev. 11-1-03 Rev. 1-31-06 Word		
	and the second s	

IF FILED BY THE APPLICANT:

\* 6/14/18

SIGNATURE

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