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HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES **EXECUTIVE OFFICER**



ERIC GARCETTI

MAYOR

OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133

FAX: (213) 978-1040

BRIAN E. WALTERS ACTING DIVISION CHIEF

CLERK.LACITY.ORG

When making inquiries relative to this matter, please refer to the Council File No.: 16-0200

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

April 15, 2016

Council File No.: 16-0200

Council Meeting Date: April 13, 2016

17 Agenda Item No.:

Agenda Description: PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT

relative to a first amendment to Contract No. C-122003 with NBS to update

DATE SIGNED

the Department of City Planning's fee structure.

PLANNING AND LAND USE MANAGEMENT COMMITTEE REPORT -**Council Action:**

ADOPTED

Council Vote:

YES **BLUMENFIELD** ABSENT YES **FUENTES** MARTINEZ YES **BONIN** HARRIS-DAWSON YES YES O'FARRELL YES **BUSCAINO** ABSENT HUIZAR YES **PRICE** YES ABSENT CEDILLO YFS **KORETZ** RYU ABSENT ENGLANDER ABSENT KREKORIAN YES WESSON

HOLLY L. WOLCOTT

MAYOR

CITY CLERK

FILE SENT TO MAYOR: 04/15/2016 04/25/2016 LAST DAY FOR MAYOR TO ACT:

> **APPROVED** *DISAPPROVED *VETO

4/22/2016