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Mayor's Time Stamp  
 OFFICE OF THE MAYOR  
 RECEIVED  
 2016 MAR -2 PM 2:55  
 CITY OF LOS ANGELES

City Clerk's Time Stamp  
 OFFICE  
 2016 MAR -2 PM 2:50  
 CITY CLERK  
 BY \_\_\_\_\_  
 DEPUTY

SUBJECT TO THE MAYOR'S APPROVAL

COUNCIL FILE NO. 16-0217

COUNCIL DISTRICT 4

COUNCIL APPROVAL DATE March 1, 2016

RE: ASSISTING THE SUNSET SQUARE NEIGHBORHOOD ORGANIZATION TO COMPLETE A STUDY BY THE HISTORIC RESOURCES GROUP

LAST DAY FOR MAYOR TO ACT MAR 14 2016  
(10 Day Charter requirement as per Charter Section 341)

**DO NOT WRITE BELOW THIS LINE - FOR MAYOR USE ONLY**

APPROVED  
✓

\*DISAPPROVED  
\_\_\_\_\_

\*Transmit objections in writing pursuant to Charter Section 341

DATE OF MAYOR APPROVAL OR DISAPPROVAL 3/3/16

E.G. #  
MAYOR

BY \_\_\_\_\_  
 CITY CLERK  
 2016 MAR -4 PM 2:10  
 DEPUTY