HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0230-S1

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

> PATRICE Y. LATTIMORE ACTING DIVISION MANAGER

> > CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 2, 2018

Council File No.: Council Meeting Date: Agenda Item No.: Agenda Description:

November 02, 2018 17

16-0230-S1

HOUSING COMMITTEE REPORT relative to request for approval to provide additional funding totaling \$499,060 for West A Homes located at 4080-4100 South Vermont Avenue.

Council Action:

HOUSING COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES YES	BLUMENFIELD BONIN	YES ABSENT	HARRIS-DAWSON HUIZAR	YES YES	O'FARRELL PRICE
YES	BUSCAINO CEDILLO ENGLANDER	ABSENT YES YES	KORETZ KREKORIAN MARTINEZ	YES YES ABSENT	RODRIGUEZ RYU WESSON

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HOLLY L. WOLCOTT CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 341

FILE SENT TO MAYOR:	11/02/20	018
LAST DAY FOR MAYOR TO ACT:	11/13/20	018
\checkmark		
APPROVED	*DISAPPROVED	*VETO
\sim		
E. Jami		11/06/2018

Mayor

DATE SIGNED

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title Report from Housing Committee **Date** 10/24/2018