HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0235

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

February 26, 2019

Council File No.: 16-0235

Council Meeting Date: February 26, 2019

Agenda Item No.: 2

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to acceptance of a grant

award for the Fiscal Year (FY) 2018 Sexual Assault Justice Initiative.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES BLUMENFIELD YES **PRICE** YES HUIZAR YES **KORETZ BONIN** YES YES **RODRIGUEZ** YES **BUSCAINO** ABSENT **KREKORIAN ABSENT** RYU ABSENT CEDILLO YES MARTINEZ YES **SMITH** HARRIS-DAWSON O'FARRELL YES WESSON YES YES

100 J. 1000

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 02/26/2019

 LAST DAY FOR MAYOR TO ACT:
 03/08/2019

APPROVED *DISAPPROVED *VETO

02/26/2019

DATE SIGNED

Adopted Report(s)

TitleReport from Public Safety Committee

Date

02/13/2019