HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 16-0235

City of Los Angeles



OFFICE OF THE CITY CLERK

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BRIAN E. WALTERS

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

May 25, 2016

Council File No.: 16-0235 **Council Meeting Date:** May 24, 2016 7 Agenda Item No.: **Agenda Description:** PUBLIC SAFETY COMMITTEE REPORT relative to the acceptance of a grant award in the amount of \$400,000 from the United States Department of Justice, Office of Violence Against Women, for the Fiscal Year 2015 (FY15) Sexual Assault Justice Initiative (SAJI) for a term of 24 months from January 1, 2016 to December 13, 2017. PUBLIC SAFETY COMMITTEE REPORT - ADOPTED **Council Action: Council Vote:** ABSENT BLUMENFIELD YES YES FUENTES MARTINEZ YES BONIN ABSENT HARRIS-DAWSON YES **O'FARRELL** YES **BUSCAINO** YES HUIZAR YES PRICE ABSENT KORETZ ABSENT CEDILLO YES RYU YES ENGLANDER ABSENT KREKORIAN WESSON YES 2 with HOLLY L. WOLCOTT CITY CLERK Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7 FILE SENT TO MAYOR: 05/25/2016 06/06/2016 LAST DAY FOR MAYOR TO ACT: х **APPROVED** *DISAPPROVED ***VETO** E.G_#

MAYOR

5/27/2016

DATE SIGNED

This form has been electronically signed and authorized by Eric Garcetti AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER