HOLLY L. WOLCOTT CITY CLERK

SHANNON D. HOPPES EXECUTIVE OFFICER

When making inquiries relative to this matter, please refer to the Council File No.: 16-0243

## City of Los Angeles



## OFFICE OF THE CITY CLERK

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## OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

October 16, 2018

Council File No.: 16-0243

Council Meeting Date: October 12, 2018

Agenda Item No.: 17

Agenda Description: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT relative to developing and implementing partnerships with appropriate entities to determine what investments should

be made to achieve 100 percent renewable energy portfolio.

Council Action: ENERGY, CLIMATE CHANGE AND ENVIRONMENTAL JUSTICE

COMMITTEE REPORT - ADOPTED

Council Vote: YES BOB BLUMENFIELD

ABSENT MIKE BONIN
YES JOE BUSCAINO
YES GILBERT A. CEDILLO

YES MITCHELL ENGLANDER

YES MARQUEECE HARRIS-DAWSON

ABSENT JOSE HUIZAR
YES PAUL KORETZ
ABSENT PAUL KREKORIAN
ABSENT NURY MARTINEZ
YES MITCH O'FARRELL
YES CURREN D. PRICE
YES MONICA RODRIGUEZ

ABSENT DAVID RYU YES HERB WESSON

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## Adopted Report(s)

**Title**Report from Energy, Climate Change, and Environmental Justice Committee 06/19/2018