

ENERGY AND ENVIRONMENT COMMITTEE REPORT relative to a research partnership with appropriate entities to determine what investments should be made to achieve 100 percent renewable energy portfolio for the Los Angeles Department of Water and Power (LADWP).

Recommendations for Council action, pursuant to Motion (Krekorian - Bonin - Wesson):

1. REQUEST the LADWP to report with a program to develop and implement a research partnership, utilizing relationships with the region's universities, members of the Southern California Public Power Authority, the California Independent System Operator, neighboring utilities and other stakeholders, with the objective of determining what investments should be made to achieve a 100 percent renewable energy portfolio for the LADWP.
2. REQUEST the aforementioned research partnership to utilize the resources and develop in partnership with the efforts of the U.S. Department of Energy and its support of Mission Innovation and the Breakthrough Energy Coalition.

Fiscal Impact Statement: Neither the City Administrative Officer nor the Chief Legislative Analyst has completed a financial analysis of this report.

Community Impact Statement: None submitted.

Summary:

At a meeting held on April 20, 2016, the Energy and Environment Committee considered Motion (Krekorian - Bonin - Wesson) relative to a research partnership with appropriate entities to determine what investments should be made to achieve 100 percent renewable energy portfolio for the LADWP. A representative from the LADWP was present at the meeting and responded to related questions from the Committee members. After providing an opportunity for public comment, the Committee recommended that Council approve the recommendations contained in the Motion, as detailed above. This matter is now submitted to Council for its consideration.

Respectfully Submitted,

ENERGY AND ENVIRONMENT COMMITTEE

<u>MEMBER</u>	<u>VOTE</u>
FUENTES:	YES
BLUMENFIELD:	YES
CEDILLO:	ABSENT
KORETZ:	YES
O'FARRELL:	YES

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**-NOT OFFICIAL UNTIL COUNCIL ACTS-**