

**APPLICATION FOR DETERMINATION OF  
"PUBLIC CONVENIENCE OR NECESSITY"  
ALCOHOL SALES**

Pursuant to Section 23958 and 23858.4  
California Business and Professions Code

TO BE SUBMITTED TO CITY CLERK'S OFFICE  
ROOM 395, CITY HALL

COUNCIL FILE NO. 16-0251

**BACKGROUND INFORMATION**

TIME LIMIT FILE: \_\_\_\_\_

As part of the application, the applicant must submit the names and addresses of property owners of all property adjacent (including across the street/alley) to the subject property on gummed labels. Applicant must also submit the following information: 1) notarized signature, 2) a site plan prepared by a map maker (see Planning Department for map maker's list), 3) one 4- by 6-inch picture of the property from each side of the site, and 4) a copy of all previous building permits for the site (Room 400; 201 North Figueroa Street). When you meet with ABC to get the crime and license concentration information for your site, you must bring back the ABC information (on the ABC form) to the City Clerk.

Project Name ETA

Address 5630 N Figueroa Street, Los Angeles, CA 90042

Type of Business Bar

Applicant ETA Cocktail, LLC

Name 5630 N Figueroa Street, Los Angeles, CA 90042

Address \_\_\_\_\_

Phone Number/Fax Number \_\_\_\_\_

Property Owner Yu, Charlie and Wang, Quiong

Name 721 S Mentor Avenue, Pasadena, CA 91106

Address \_\_\_\_\_

Phone Number/Fax Number \_\_\_\_\_

Representative Eddie Navarette

Name 327 E 2nd Street, #222, Los Angeles, CA 90012

Address (p) 213 687-6963 x 206 (f) 213 687-6926

Phone Number/Fax Number \_\_\_\_\_

**A. PROJECT DETAILS**

THE FOLLOWING QUESTIONS ARE TO BE ANSWERED BY ALL APPLICANTS:

1. Has the City previously approved a conditional use permit for alcoholic beverage sales at this site?  
Yes  No  If Yes, what is the City case number(s) ZA-2015-1871(CUB);

2. Have you recently filed for a new conditional use permit? Yes  No  If Yes, provide the City case number(s) \_\_\_\_\_

3. Has a previous ABC license been issued? Yes \_\_\_ No X. If Yes, when and what type of license  
\_\_\_\_\_
4. Type of Alcohol Sales Requested (on- or off-site, beer and wine, full alcohol, etc.):  
On-site, full alcohol  
\_\_\_\_\_
5. Size of Business 1,445 sq/ft  
\_\_\_\_\_
6. % of floor space devoted to alcoholic beverages 100%  
\_\_\_\_\_
7. Hours of Operation:
- a. What are the proposed hours of operation and which days of the week will the establishment be open? Mon-Thur: 5pm-1am, Fri-Sat: 5pm-2am, Sun: 5pm-12:00am  
\_\_\_\_\_
- b. What are the proposed hours of alcohol sales? Same as above  
\_\_\_\_\_
8. Parking:
- a. Is parking available on the site? (If so, how many spaces?) 12 non-required, shared stalls  
\_\_\_\_\_
- b. If spaces are not available on the site, have arrangements been made for off-site parking by lease or covenant? No  
\_\_\_\_\_
- c. Where? N/A  
\_\_\_\_\_
- d. How many off-site spaces? N/A  
\_\_\_\_\_
9. Has the owner or lessee of the subject property been suspended from the sale of alcoholic beverages on the subject property or fined by the Alcoholic Beverage Control Department (ABC) in the last 365 days and if so, for what reasons? Provide ABC case number and a copy of final ABC action.  
No  
\_\_\_\_\_  
\_\_\_\_\_
10. Will video game machines or pool or billiard tables be available for use on the subject property and if so, how many? No  
\_\_\_\_\_
11. Will you have signs visible on the outside which advertise the availability of alcohol?  
No  
\_\_\_\_\_
12. How many employees will you have on the site at any given time? 4  
\_\_\_\_\_
13. Will all employees who sell alcohol attend the local State ABC training class on how to properly sell alcohol? Yes  
\_\_\_\_\_
14. What security measures will be taken including:
- a. Posting of rules and regulations on the premises to prevent such problems as gambling, loitering, theft, vandalism and truancy.
- b. Will security guards be provided and if so, when and how many?  
Yes, a full time doorman will be present during hours of operation.  
\_\_\_\_\_  
\_\_\_\_\_

15. Will there be minimum age requirements for patrons? If so, how will this be enforced?  
Yes, 21+, a doorman will check ID of patrons prior to entry to the establishment.  
\_\_\_\_\_
16. Are there any other alcoholic beverage outlets within a 600-foot radius of the site? Provide names and address of such business and type of business.  
See attached  
\_\_\_\_\_
17. Are there any schools (public or private and including nursery schools) churches or parks within 1,000 feet of your proposed business? Where? (Give Address)  
See attached  
\_\_\_\_\_
18. Will the exterior of the site be fenced and locked when not in use?  
Yes  
\_\_\_\_\_
19. Will the exterior of the site be illuminated with security lighting bright enough to see patrons from the street? Yes  
\_\_\_\_\_

**B. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE OFF-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:** No off-site sales requested, all are N/A

1. Will the gross sale of alcohol exceed the gross sale of food items on a quarterly basis?  
\_\_\_\_\_
2. Will cups, glasses or other similar containers be sold which might be used for the consumption of liquor on the premises?  
\_\_\_\_\_
3. Will beer and wine coolers be sold in single cans or will wine be sold in containers less than 1 liter (750 ml)?  
\_\_\_\_\_
4. Will "fortified" wine (greater than 16% alcohol) be sold?  
\_\_\_\_\_

**C. THE FOLLOWING QUESTIONS ARE TO BE ANSWERED WHERE ONLY THE ON-SITE SALE OF ALCOHOLIC BEVERAGES IS SOUGHT:**

1. What is the occupancy load as determined by the Fire Department (number of patrons)?  
Total occupant load will not exceed 150  
\_\_\_\_\_
2. What is the proposed seating in all areas? 81 seats  
\_\_\_\_\_
3. Is there to be entertainment such as a piano bar, juke box, dancing, live entertainment, movies, etc.? (Specify?) Yes, applicants will have a DJ and/or amplified musicians.  
\_\_\_\_\_
4. If a cocktail lounge is to be maintained incidental to a restaurant, the required floor plans must show details of the cocktail lounge and the separation between the dining and lounge facilities.  
\_\_\_\_\_

## 5. Food Service

- a. Will alcohol be sold without a food order? N/A
- b. Will there be a kitchen on the site as defined in the Los Angeles Municipal Code?  
No

6. Will discount alcoholic drinks or a "Happy Hour" be offered at any time?  
Yes

Provide a copy of the proposed menu if food is to be served.

N/A

D. PUBLIC CONVENIENCE AND NECESSITY EVALUATION

The City of Los Angeles is very concerned if a new request to sell alcohol is subject to one of the conditions below. There is a strong likelihood that the City will deny your "public convenience or necessity" application if one of the above listed conditions apply to your site. (It is strongly suggested that you contact your Council Office and discuss your project. If the Council Office does not oppose your project, you should then check with your local area police vice unit as well as the Planning Department Public Counter at (213) 977-6083 for the determination of whether the proposed site is within a Specific Plan area, and the Community Redevelopment Agency (CRA) project staff at (213) 977-1682 or 977-1665, to determine if your site is in a CRA Project Area. If any of the five conditions listed below apply to your site, you should carefully consider if you want to file for a Public Convenience or Necessity finding.

1. The proposed site is in an area with a long-term level of undue concentration of alcoholic beverage outlets.
2. The geographic area is the target of special law enforcement activity, i.e., police task force is working on reducing vice in the area, or eliminating juvenile crime (such as cruising or graffiti) or gang activity.
3. The proposed site is in close proximity to sensitive uses, including schools, parks, churches, youth activities, homeless shelters, mental health or alcohol or drug treatment centers.
4. The geographic area has elevated levels of alcohol-related crimes, including but not limited to: public intoxication, driving under the influence, assault, vandalism, prostitution, drug violations, loitering.
5. The proposed site is located in a Specific Plan or Community Redevelopment Agency Project area which specifically includes a policy to control future alcoholic beverage sales.

E. If the project site is not subject to one of the above criteria, your project will be evaluated by the City Council with consideration given to the following possible benefits and detriments to the community:

1. Possible Benefits

Would the business:

- a. Employ local residents (how many)
- b. Generate taxes (provide estimate)
- c. Provide unique goods and services (which ones)
- d. Result in an aesthetic upgrade to the neighborhood (in what exact way)
- e. Contribute to the long term economic development (how)
- f. Provide a beneficial cultural/entertainment outlet (specify)



F. APPLICANT'S AFFIDAVIT

Under penalty of perjury the following declarations are made:

- a. The undersigned is the owner or lessee if entire site is leased, or authorized agent of the owner with power of attorney or officers of a corporation (submit proof).
- b. The information presented is true and correct to the best of my knowledge.

2-25-16  
Date

[Signature]  
Applicant signature

[Signature]  
Signature of property owner if tenant or lessee is filling application

\*\*\*\*\*

State of \_\_\_\_\_

County of \_\_\_\_\_

On \_\_\_\_\_ before me, \_\_\_\_\_  
Date Name of Notary Public

personally appeared \_\_\_\_\_  
Name(s) of Signer(s)

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

\* The Planning Department has a list of private map makers who will prepare the names and addresses for you. This list is available at the public counter, Room 300, Counter N, 201 North Figueroa Street or 6251 Van Nuys Boulevard, Van Nuys. Alternatively, you may obtain a list of such adjoining owners from the City Clerk's Office (Room 730, 201 North Figueroa Street) or from a title company and prepare the labels yourself.

\*\* You may add additional pages to your response if needed. Please utilize numbering system of this form to assist in the review of the responses.

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

**CIVIL CODE 1189**

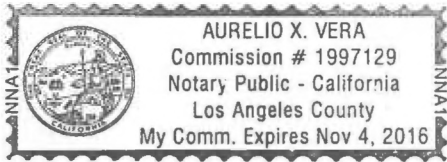
I, a notary public or other officer completing this certificate verifies only the identity of the individual who signed |  
| the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that |  
| document. |

State of California )  
County of Los Angeles )

On February 25, 2016 before me Aurelio X. Vera, Notary Public

Personally appeared Charlie Yu

Who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to  
the within instrument and acknowledged to me that he executed the same in his authorized capacity,  
and that by his signature on the instrument the person, or the entity upon behalf of which the person  
acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws  
of the State of California that the foregoing  
Paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Charlie Yu*

Place Notary Seal Above

===== OPTIONAL =====

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of  
this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: Advance Health Care Directive Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: Channa Grace Signer's Name: \_\_\_\_\_

\_\_\_\_ Corporate Officer- \_\_\_\_\_ Corporate Officer-

Title(s): President Title(s): \_\_\_\_\_

\_\_\_\_ Partner- \_\_\_\_ Limited \_\_\_\_ General \_\_\_\_ Partner- \_\_\_\_ Limited \_\_\_\_ General

\_\_\_\_ Individual \_\_\_\_ Attorney in Fact \_\_\_\_ Individual \_\_\_\_ Attorney in Fact

\_\_\_\_ Trustee \_\_\_\_ Guardian or Conservator \_\_\_\_ Trustee \_\_\_\_ Guardian or Conservator

\_\_\_\_ Other: \_\_\_\_ Other:

Signer is Representing: \_\_\_\_\_ Signer is Representing: \_\_\_\_\_





## ***E.***

### **1. Possible Benefits**

#### **Would the business:**

##### **a. Employ local residents**

The bar will have 4 employees at a time during hours of operation, in addition to generating work for contractors such as security guards.

##### **b. Generate taxes**

The applicants currently already operate a restaurant in the neighborhood, they are committed to having a hand in the revitalization of the neighborhood, and that is why they wish to open a second business in the area. This will result in significant tax revenue to city, county and state governments.

##### **c. Provide unique goods and services**

Currently, there are no Type 48 licenses within 600 feet of the subject property. This proposed bar will therefore offer a unique amenity in the immediate vicinity by offering a venue to enjoy a full line of alcoholic beverages without needing to purchase food. The proposed bar will complement the restaurants already in the neighborhood and will create an atmosphere where patrons can walk between various destinations making the neighborhood more vibrant.

##### **d. Result in an aesthetic upgrade to the neighborhood**

As part of the conditions on the Conditional Use Permit, the property owners have agreed to maintain the building in a safe and sanitary condition in good repair, free from graffiti, debris, rubbish, garbage, trash, overgrown vegetation or other similar material. This will result in an aesthetic upgrade and will help bring pedestrian traffic to the area, thereby making the area safer and more vibrant.

##### **e. Contribute to the long term economic development**

The Highland Park community depends on projects like this in order to keep it viable as a self-sustaining community. The bar will be desirable to the public convenience and welfare as it is near both residential and commercial uses and will service these populations. The bar is at a convenient location that area residents can reach by walking or by taking public transit. The subject location is situated in a diverse and important area of the community. This brings foot traffic and attention to the area which, in turn, results in a safer and desirable neighborhood. The subject bar also does not abut any residential uses or zones, meaning that it is far enough from area residents to ensure any noise or other spillovers from the bar do not disturb area residents. Approval of the Conditional Use is fully in line with other uses in the area, and will not adversely affect the welfare of the community. Approving the request allows full economic use

of the site and supports the needs of the neighborhood while operating without any detrimental effects to the welfare of the community.

**f. Provide a beneficial cultural/entertainment outlet**

The immediate area that the applicants are opening their bar in has seen an influx of new business that is contributing to revitalizing the neighborhood. The owners currently have a restaurant down the street that is popular with locals as well as patrons from out of the area. Concurrent to the applicant's new bar being built, there are restaurants coming in next door as well as directly across the street. These additions will help to make Highland Park a destination.

**2. Possible Detrimental Impacts**

**Is the immediate area in which the license is sought subject to: (check with your local Police Department area "Senior Lead Officer")**

- a. Excessive calls to the Police Department**
- b. Police resources being already strained.**
- c. High rates of alcoholism, homelessness, etc...**
- d. Large "youth" (under 21) population**

The applicants run a similar establishment just down the street that has a clean record with both LAPD and ABC.

**With regard to the operation of the proposed business explain:**

- a. The method of business operation: (large volume of alcohol sales to food sales, "late" hours (after midnight), high percent unskilled (no ABC training class) staff, high percent of underage (under 21) staff, etc...)**

The applicants currently operate a restaurant in the same area and do so without complaints from neighbors. They wish to operate this new establishment as a compliment to their restaurant.

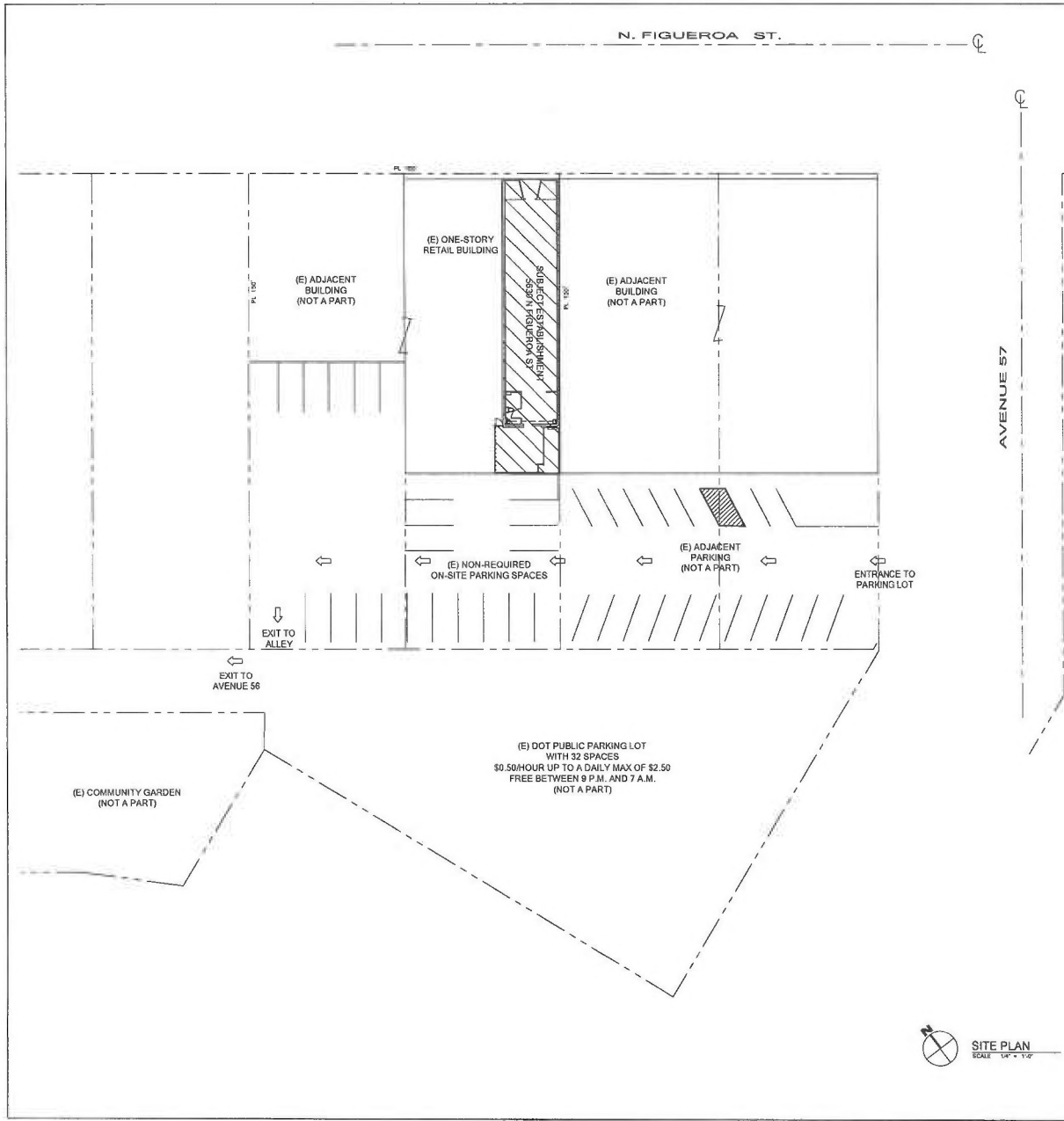
The Conditional Use Permit for the property requires that all employees serving alcohol be STAR trained and that all employees involved in the sale or service of alcohol will be over the age of 21.

- b. Would the business duplicate a nearby business already in existence?**

There are currently no Type 48 licenses within a 600' radius of the application in question. The bar would be a compliment to the restaurants already in the area, as well as new restaurants currently in the process of being built. This will help add to the area by giving it an amenity that currently does not exist.

- c. Other non-alcohol sales business operations available, e.g., more specialty products, broader range of items like fresh meats or fruits and vegetables, etc.**

In addition to offering a full line of alcoholic beverages, the subject property has entitlements for live entertainment which will be a DJ or a small live band. Patrons may come to the site to listen to a musician. At the same time, alcohol service is an expected amenity for venues offering live entertainment, and the premises therefore could not be successful without an alcohol license. In addition, live entertainment is a small portion of the planned operation so the business is not viable without the alcohol.



PROJECT INFORMATION	
LEGAL DESCRIPTION	
SITE ADDRESS	: 5630 N FIGUEROA STREET
ZIP CODE	: 90042
PIN NUMBER	: 151-5A229 278
LOT/PARCEL AREA (CALCULATED)	: 7,549.9 (SQ FT)
THOMAS BROTHERS GRID	: PAGE 595 - GRID C3
ASSESSOR PARCEL NO. (APN)	: 5468032018
TRACT	: G.W. MORGAN'S MAP OF BLOCK 48 OF HIGHLAND PARK
MAP REFERENCE	: M R 30-88
BLOCK	: NONE
LOT	: FR 5-6
ARB (LOT CUT REFERENCE)	: NONE
MAP SHEET	: 151-5A229
JURISDICTIONAL	
COMMUNITY PLAN AREA	: NORTHEAST LOS ANGELES
AREA PLANNING COMMISSION	: EAST LOS ANGELES
NEIGHBORHOOD COUNCIL	: HISTORIC HIGHLAND PARK
COUNCIL DISTRICT	: CD 1 - GIL CEDILLO
CENSUS TRACT #	: 1838.10
LADBS DISTRICT OFFICE	: LOS ANGELES METRO
PLANNING & ZONING	
SPECIAL NOTES	: NONE
ZONING	: [Q]C4-2D-HPOZ
ZONING INFORMATION (Z1)	: ZI-2440 HIGHLAND PARK - GARVANZA
ZONING INFORMATION (Z1)	: ZI-2129 EAST LOS ANGELES STATE ENTERPRISE ZONE
GENERAL PLAN LAND USE	: NEIGHBORHOOD COMMERCIAL
GENERAL PLAN FOOTNOTE(S)	: YES
HILLSIDE AREA (ZONING CODE)	: NO
BASELINE HILLSIDE ORDINANCE	: NO
BASELINE MANSIONIZATION ORDINANCE	: NO
SPECIFIC PLAN AREA	: AVENUE 57
HISTORIC PRESERVATION REVIEW	: YES
POD - PEDESTRIAN ORIENTED DISTRICTS	: NONE
CDO - COMMUNITY DESIGN OVERLAY	: NONE
NSO - NEIGHBORHOOD STABILIZATION OVERLAY	: NO
STREETSCAPE	: NO
SIGN DISTRICT	: NO
ADAPTIVE REUSE INCENTIVE AREA	: NONE
CRA - COMMUNITY REDEVELOPMENT AGENCY	: NONE
CENTRAL CITY PARKING	: NO
DOWNTOWN PARKING	: NO
BUILDING LINE	: NONE
500 FT SCHOOL ZONE	: NO
500 FT PARK ZONE ACTIVE:	: NO
PROJECT DETAILS	
TYPE OF USE	: BAR
TYPE OF ALCOHOL	: TYPE 48
HOURS OF OPERATION	: 5 P.M. TO 1 A.M. M-TH, 5 P.M. TO 2 A.M. FRI-SAT, 5 P.M. TO 12 A.M. SUN
TOTAL AREA	: 1,445 S.F.
TOTAL SEATING	: 81 SEATS
LIVE ENTERTAINMENT	: YES
DANCING	: NONE

1515 FIGUEROA ST., SUITE 100, LOS ANGELES, CA 90042

DETA AND ASSOCIATES  
ARCHITECTURAL DESIGN & CONSULTING

PROJECT INFO.

ETA

5630 N FIGUEROA STREET  
 LOS ANGELES, CA. 90042

SUBMITTAL

REV#	DATE	DESCRIPTION

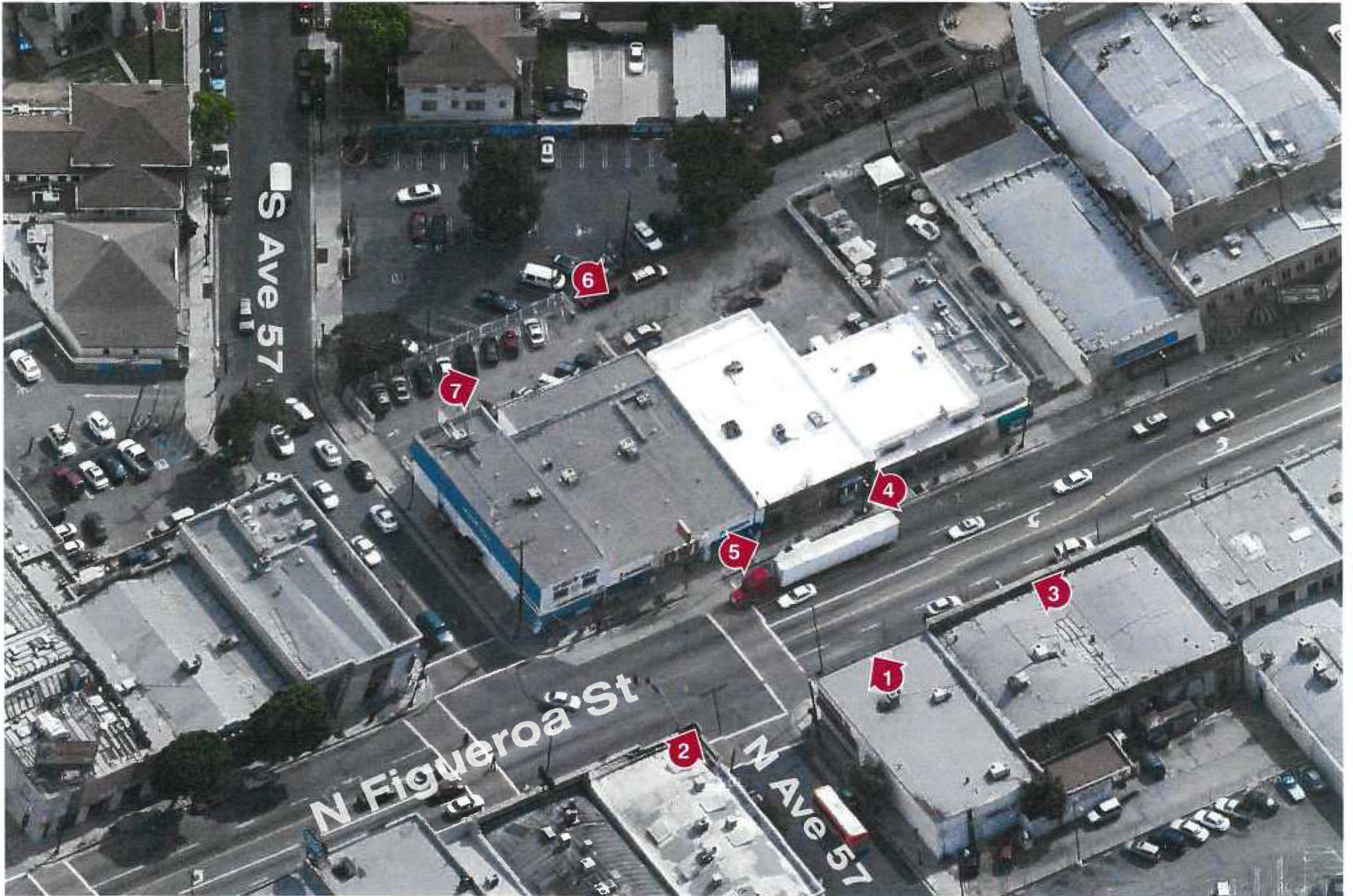
NOTES:

SITE PLAN

SHEET NO.

COVER

**SITE PLAN**  
SCALE 1/4" = 1'-0"



## PHOTO KEY

ETA  
5630 N Figueroa St, Los Angeles, CA 90042



North



FE DESIGN & CONSULTING



1  
N Figueroa St, across street facing subject site. Direction: South



2  
N Figueroa St, across street facing front of subject site. Direction: South



3  
N Figueroa St, across street facing front of subject site. Direction: East



**4** N Figueroa St, on sidewalk along subject site. Direction: East



**5** N Figueroa St, on sidewalk along subject site. Direction: West



**6** Parking Lot, facing rear of subject site. Direction: North



**7** Parking Lot, facing rear of subject site. Direction: West



Bldg-Alter/Repair Commercial Plan Check at Counter Plan Check	City of Los Angeles - Department of Building and Safety <b>APPLICATION FOR BUILDING PERMIT                  AND CERTIFICATE OF OCCUPANCY</b>	Last Status: Corrections Issued Status Date: 07/21/2015
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1. TRACT	BLOCK	LOT(s)	ARB	COUNTY MAP REF #	PARCEL ID # (PIN #)	2. ASSESSOR PARCEL #
G. W. MORGAN'S MAP OF BI		6	4	M R 30-88	151-5A229 295	5468 - 032 - 017

**3. PARCEL INFORMATION**

Area Planning Commission - East Los Angeles LADBS Branch Office - LA Council District - 1 Certified Neighborhood Council - Historic Highland Park Community Plan Area - Northeast Los Angeles	Census Tract - 1838.10 District Map - 151-5A229 Energy Zone - 9 Fire District - 2 Hillside Grading Area - YES	Near Source Zone Distance - 1.1 Thomas Brothers Map Grid - 595-C3
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ZONES(S): [Q]C4-2D-HPOZ

**4. DOCUMENTS**

ZI - ZI-2129 EAST LOS ANGELES ST/ ZI - ZI-2440 Highland Park - Garvanza TNI - Highland Park SPA - Avenue 57	ORD - ORD-165351-SA2033 ORD - ORD-169776 ORD - ORD-172316 ORD - ORD-174663-SAI	ORD - ORD-174665-SA4075C ORD - ORD-175088-SA4075C ORD - ORD-175891 HPOZ - Highland Park - Garvanza	CPC - CPC-1986-826-GPC CPC - CPC-1988-722-ICO CPC - CPC-1989-177-IPRO CPC - CPC-1989-22490
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**5. CHECKLIST ITEMS**

**6. PROPERTY OWNER, TENANT, APPLICANT INFORMATION**

Owner(s):  
 YU, CHARLIE ET AL 721 MENTOR AVE PASADENA CA 91106

Tenant:

Applicant: (Relationship: Agent for Owner)  
 LEANDRA DELA GARZA - (213) 687-6963

7. EXISTING USE	PROPOSED USE	8. DESCRIPTION OF WORK
(16) Retail	(17) Bar	CONVERT (E) RETAIL SPACE TO BAR. NO CHANGE IN PARKING ENTERPRISE ZONE.

**9. # Bldgs on Site & Use:**

**10. APPLICATION PROCESSING INFORMATION**

BLDG. PC By: Mohammad Firouzbakht DAS PC By:  
 OK for Cashier: Coord. OK:  
 Signature: Date:

For inspection requests, call toll-free (888) LA4BUILD (524-2845).  
 Outside LA County, call (213) 482-0000 or request inspections via  
[www.ladbs.org](http://www.ladbs.org). To speak to a Call Center agent, call 311. Outside  
 LA County, call (213) 473-3231.

**For Cashier's Use Only** W/O #: 51615153

**11. PROJECT VALUATION & FEE INFORMATION** Final Fee Period

Permit Valuation: \$176,250	PC Valuation:
FINAL TOTAL Bldg-Alter/Repair 1,456.63	Permit Issuing Fee 0.00
Permit Fee Subtotal Bldg-Alter/Re Handicapped Access	1,141.31
Plan Check Subtotal Bldg-Alter/Re	0.00
Plan Maintenance	22.83
Fire Hydrant Refuse-To-Pay	
E.Q. Instrumentation	49.35
O.S. Surcharge	24.27
Sys. Surcharge	72.81
Planning Surcharge	69.85
Planning Surcharge Misc Fee	10.00
Planning Gen Plan Maint Surchar	58.21
CA Bldg Std Commission Surchar	8.00

Sewer Cap ID: Total Bond(s) Due:

**12. ATTACHMENTS**





**13. STRUCTURE INVENTORY** (Note: Numeric measurement data in the format "number / number" implies "change in numeric value / total resulting numeric value")

15016 - 10000 - 15153

- (P) Floor Area (ZC): 0 Sqft / Sqft
- (P) B Occ. Group: +1410 Sqft / Sqft
- (P) M Occ. Group: -1410 Sqft / Sqft
- (P) B Occ. Load: Max Occ.
- (P) Parking Req'd for Bldg (Auto+Bicycle): 0 Stalls / Sta
- (P) Type III-A Construction

**14. APPLICATION COMMENTS:**

\*\* Approved Seismic Gas Shut-Off Valve may be required. \*\*

**15. BUILDING RELOCATED FROM:**

16. CONTRACTOR, ARCHITECT & ENGINEER NAME	ADDRESS	CLASS	LICENSE #	PHONE #



# COMPSTAT

## Northeast Area Profile

### 01/17/16 - 02/13/16



**AREA COMMANDING OFFICER:** Arturo Sandoval  
**Rank:** CAPT-III  
**Date of Rank:** August 9, 2015  
**Date Assigned Area:** August 9, 2015  
**LAPD Appointment Date:** December 4, 1989

Photo  
Unavailable

**PATROL DIVISION COMMANDING OFFICER:** Richard P. Stabile  
**Rank:** CAPT-I  
**Date of Rank:** January 24, 2016  
**Date Assigned Area:** January 24, 2016  
**LAPD Appointment Date:** September 12, 1988

#### CRIME STATISTICS for week ending 02/13/16

VIOLENT CRIMES	01/17/16 TO 02/13/16		12/20/15 TO 01/16/16		%		12/20/15 TO 01/16/16		11/22/15 TO 12/19/15		%		YTD 2016		YTD 2015		%		YTD 2016		YTD 2014		%	
					Change			Change		Change		Change			Change			Change			Change			Change
HOMICIDE	1	0			N.C.*	0	3	-100.0%	1	0	N.C.*	1	0	N.C.*	1	0	N.C.*	1	0	N.C.*	1	0	N.C.*	
RAPE (121,122)	1	0			N.C.*	0	2	-100.0%	1	3	-66.7%	1	5	-80.0%	1	3	-66.7%	1	5	-80.0%	1	5	-80.0%	
RAPE (815,820,821)	3	2			50.0%	2	1	100.0%	5	2	150.0%	5	1	400.0%	5	2	150.0%	5	1	400.0%	5	1	400.0%	
<b>TOTAL RAPE</b>	<b>4</b>	<b>2</b>			<b>100.0%</b>	<b>2</b>	<b>3</b>	<b>-33.3%</b>	<b>6</b>	<b>5</b>	<b>20.0%</b>	<b>6</b>	<b>6</b>	<b>0.0%</b>	<b>6</b>	<b>6</b>	<b>0.0%</b>	<b>6</b>	<b>6</b>	<b>0.0%</b>	<b>6</b>	<b>6</b>	<b>0.0%</b>	
ROBBERY	22	22			0.0%	22	18	22.2%	37	36	2.8%	37	35	5.7%	37	36	2.8%	37	35	5.7%	37	35	5.7%	
AGGRAVATED ASSAULTS	27	51			-47.1%	51	36	41.7%	48	55	-12.7%	48	53	-9.4%	48	55	-12.7%	48	53	-9.4%	48	53	-9.4%	
<b>TOTAL VIOLENT</b>	<b>54</b>	<b>75</b>			<b>-28.0%</b>	<b>75</b>	<b>60</b>	<b>25.0%</b>	<b>92</b>	<b>96</b>	<b>-4.2%</b>	<b>92</b>	<b>94</b>	<b>-2.1%</b>	<b>92</b>	<b>96</b>	<b>-4.2%</b>	<b>92</b>	<b>94</b>	<b>-2.1%</b>	<b>92</b>	<b>94</b>	<b>-2.1%</b>	

PROPERTY CRIMES	01/17/16 TO 02/13/16		12/20/15 TO 01/16/16		%		12/20/15 TO 01/16/16		11/22/15 TO 12/19/15		%		YTD 2016		YTD 2015		%		YTD 2016		YTD 2014		%	
					Change			Change		Change		Change			Change			Change			Change			Change
BURGLARY	40	58			-31.0%	58	62	-6.5%	73	124	-41.1%	73	81	-9.9%	73	124	-41.1%	73	81	-9.9%	73	81	-9.9%	
MOTOR VEHICLE THEFT	98	80			22.5%	80	76	5.3%	151	98	54.1%	151	92	64.1%	151	98	54.1%	151	92	64.1%	151	92	64.1%	
BTFV	147	165			-10.9%	165	144	14.6%	250	213	17.4%	250	170	47.1%	250	213	17.4%	250	170	47.1%	250	170	47.1%	
PERSONAL /OTHER THEFT	110	94			17.0%	94	101	-6.9%	165	146	13.0%	165	153	7.8%	165	146	13.0%	165	153	7.8%	165	153	7.8%	
<b>TOTAL PROPERTY</b>	<b>395</b>	<b>397</b>			<b>-0.5%</b>	<b>397</b>	<b>383</b>	<b>3.7%</b>	<b>639</b>	<b>581</b>	<b>10.0%</b>	<b>639</b>	<b>496</b>	<b>28.8%</b>	<b>639</b>	<b>581</b>	<b>10.0%</b>	<b>639</b>	<b>496</b>	<b>28.8%</b>	<b>639</b>	<b>496</b>	<b>28.8%</b>	
<b>TOTAL PART I</b>	<b>449</b>	<b>472</b>			<b>-4.9%</b>	<b>472</b>	<b>443</b>	<b>6.5%</b>	<b>731</b>	<b>677</b>	<b>8.0%</b>	<b>731</b>	<b>590</b>	<b>23.9%</b>	<b>731</b>	<b>677</b>	<b>8.0%</b>	<b>731</b>	<b>590</b>	<b>23.9%</b>	<b>731</b>	<b>590</b>	<b>23.9%</b>	

Child/Spousal Abuse (Part I & II)*	49	31			56.1%	31	42	-26.2%	63	49	28.6%	63	57	10.5%	63	49	28.6%	63	57	10.5%	63	57	10.5%
SHOTS FIRED	5	8			-37.5%	8	11	-27.3%	8	7	14.3%	8	9	-11.1%	8	7	14.3%	8	9	-11.1%	8	9	-11.1%
SHOOTING VICTIMS	0	6			-100.0%	6	7	-14.3%	2	4	-50.0%	2	3	-33.3%	2	4	-50.0%	2	3	-33.3%	2	3	-33.3%

#### ARREST STATISTICS for week ending 02/13/16

ARRESTS	01/17/16 TO 02/13/16		12/20/15 TO 01/16/16		%		12/20/15 TO 01/16/16		11/22/15 TO 12/19/15		%		YTD 2016		YTD 2015		%		YTD 2016		YTD 2014		%	
					Change			Change		Change		Change			Change			Change			Change			Change
HOMICIDE	0	1			-100.0%	1	0	N.C.*	1	1	0.0%	1	3	-66.7%	1	1	0.0%	1	3	-66.7%	1	3	-66.7%	
RAPE	0	1			-100.0%	1	0	N.C.*	1	2	-50.0%	1	1	0.0%	1	2	-50.0%	1	1	0.0%	1	1	0.0%	
ROBBERY	2	1			100.0%	1	3	-66.7%	3	8	-62.5%	3	12	-75.0%	3	8	-62.5%	3	12	-75.0%	3	12	-75.0%	
AGGRAVATED ASSAULT**	24	31			-22.6%	31	26	19.2%	42	30	40.0%	42	33	27.3%	42	30	40.0%	42	33	27.3%	42	33	27.3%	
BURGLARY	10	6			66.7%	6	3	100.0%	13	7	85.7%	13	11	18.2%	13	7	85.7%	13	11	18.2%	13	11	18.2%	
LARCENY	32	18			77.8%	18	14	28.6%	44	22	100.0%	44	49	-10.2%	44	22	100.0%	44	49	-10.2%	44	49	-10.2%	
MOTOR VEHICLE THEFT	15	7			114.3%	7	9	-22.2%	21	18	16.7%	21	11	90.9%	21	18	16.7%	21	11	90.9%	21	11	90.9%	
<b>TOTAL VIOLENT</b>	<b>26</b>	<b>34</b>			<b>-23.5%</b>	<b>34</b>	<b>29</b>	<b>17.2%</b>	<b>47</b>	<b>41</b>	<b>14.6%</b>	<b>47</b>	<b>49</b>	<b>-4.1%</b>	<b>47</b>	<b>41</b>	<b>14.6%</b>	<b>47</b>	<b>49</b>	<b>-4.1%</b>	<b>47</b>	<b>49</b>	<b>-4.1%</b>	
<b>TOTAL PART I</b>	<b>83</b>	<b>65</b>			<b>27.7%</b>	<b>65</b>	<b>55</b>	<b>18.2%</b>	<b>125</b>	<b>88</b>	<b>42.0%</b>	<b>125</b>	<b>120</b>	<b>4.2%</b>	<b>125</b>	<b>88</b>	<b>42.0%</b>	<b>125</b>	<b>120</b>	<b>4.2%</b>	<b>125</b>	<b>120</b>	<b>4.2%</b>	
<b>TOTAL ALL ARRESTS</b>	<b>296</b>	<b>252</b>			<b>17.5%</b>	<b>252</b>	<b>246</b>	<b>2.4%</b>	<b>442</b>	<b>603</b>	<b>-26.7%</b>	<b>442</b>	<b>670</b>	<b>-34.0%</b>	<b>442</b>	<b>603</b>	<b>-26.7%</b>	<b>442</b>	<b>670</b>	<b>-34.0%</b>	<b>442</b>	<b>670</b>	<b>-34.0%</b>	

\*Part II Child/Spousal Abuse Simple Assaults not included in Part I Aggravated Assaults above to comply with the FBI's Uniform Crime Reporting guidelines.

\*\*Statistics include domestic violence.

Statistics are based on the date the crime or arrest occurred.

N.C. - Not Calculable



**California Department of Alcoholic Beverage Control  
For the County of LOS ANGELES - (On-Sale Licenses)  
and Census Tract = 1838.1**

Report as of 2/24/2016

License Number	Status	License Type	Orig. Iss. Date	Expir Date	Primary Owner and Premises Addr.	Business Name	Mailing Address	Geo Code
1) <a href="#">151580</a>	ACTIVE	41	3/26/1984	10/31/2016	FOLLIERO, ANTONIO C 5566 N FIGUEROA ST LOS ANGELES, CA 90042  Census Tract: 1838.10			1933
2) <a href="#">279037</a>	ACTIVE	41	1/7/1993	7/31/2016	SAPIEN, JOSE ABEL 5552 N FIGUEROA ST LOS ANGELES, CA 90042  Census Tract: 1838.10	LA FUENTE RESTAURANT 6		1933
3) <a href="#">31702</a>	ACTIVE	52	8/14/1959	2/29/2016	AMERICAN LEGION HIGHLAND PARK POST 227 N AVENUE 55 LOS ANGELES, CA 90042  Census Tract: 1838.10	AMERICAN LEGION HIGHLAND PARK POST 206		1933
4) <a href="#">387977</a>	ACTIVE	41	8/2/2002	1/31/2017	EL PESCADOR #10 INC 5230 N FIGUEROA ST LOS ANGELES, CA 90042  Census Tract: 1838.10	EL PESCADOR 9		1933
5) <a href="#">423045</a>	ACTIVE	41	3/22/2005	2/29/2016	SANCHEZ, MARIA ESTELA 100 N AVENUE 50 LOS ANGELES, CA 90042  Census Tract: 1838.10	CHICOS MEXICAN RESTAURANT	12624 EASTBROOK AVE DOWNEY, CA 90242	1933
6) <a href="#">536668</a>	ACTIVE	47	12/20/2013 4:33:55 PM	11/30/2016	GREYHOUND LLC THE 5570 N FIGUEROA ST LOS ANGELES, CA 90042-4120  Census Tract: 1838.10	GREYHOUND THE		1933
7) <a href="#">554021</a>	ACTIVE	41	9/29/2015 1:25:10 PM	8/31/2016	PAIXAO, ANTONIO D 5511 N FIGUEROA ST LOS ANGELES, CA 90042-4119  Census Tract: 1838.10	CHEZ ANTOINE		1933
8) <a href="#">97489</a>	ACTIVE	41	3/3/1981	9/30/2016	SAPIEN, JOSE A 5530 MONTE VISTA ST LOS ANGELES, CA 90042  Census Tract: 1838.10	LA FUENTE RESTAURANT 1		1933

- - - End of Report - - -

For a definition of codes, view our [glossary](#).

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